JOHN CARLIN R. C. LOUX JANE T. ROY PHILLIP R. DICK CAROL J. LARSON Governor Chairman Commissioner Commissioner Executive Secretary

## State Corporation Commission CONSERVATION DIVISION

(Oil, Gas and Water)

200 Colorado Derby Building WICHITA, KANSAS 67202

VERBAL PERMIT FORM
(To be filed by Plugging Agent)

Dear Sir:
Mr. Sone Soith of Kelso Casing has this
date requested permission to plug the following described well:
Operator's Full Name: Mull Br/g. Co. Inc. Suite 300
Complete Address: 221 N. Mani Wichita Is.
Lease Name: <u>Alvenergande</u> Well No
Location: <u>CSW-SW</u> Sec. <u>7</u> Twp. <u>//</u> Rge. <u>23</u> (E) <u>(W)</u>
County: Ness Total Depth: 4324
Abandoned Oil Well Gas Well Input Well SWD Well
Other well as hereafter indicated: 67NTF (CORPTING 1981
Mr. Soil 4 was instructed to plug the Well as follows  85/8" S. P. G. 354' W/ 190 5X ear.  CONSERVATION ON 190
85/8" S. P. 6 354' W/ 190 5x em. CONSFRINTION 1981
8/2" to 4323 W/1505x Pey 438 12-21-1981
Sand to 4000' + 45k cm. Rec! 2345' 42
Pluy: 4 Hulls > 15 5x gul > 705R cm > 10 gul
Melew play & 70 sk cm. Pres. 600 16s.
Can by Accies
Very truly yours,

Conservation Division Agent