State of Kansas

JOHN ANDERSON, Jr. Chairman RICHARD C. BYRD ALVIN F. GRAUERHOLZ Commissioner HARRY G. WILES Commissioner RAYMOND B. HARVEY Secretary CHARLES C. McCARTER Gen. Counsel



FORM - CP-2

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)

500 Insurance Bldg. 212 N. Market

WICHITA, KANSAS

VERBAL PERMIT FORM (To Be Filed By Plugging Agent)

STATE CORPORATION COMMISSION

J. P. Roberts Assistant Director 500 Insurance Building 212 North Market Wichita 2, Kansas

DEC 17 1962 CONSERVATION DIVISION Wichita, Kansas

Dear S	Bir:							
Mr.	Joe	Butts	of	Mull	Drg	Co	h	as this
date r	eque	sted permi	ssion to plug	the follo	wing	describ	ed well	:
Mr		Butts	guaran	tees payme	ent of	the pl	ugging	fee.
Operat	or's	full Name	:Mull	Drg Co				
Complete Address:			670	4th Nat	l Bk	Bidg	Wichi	.ta.
Lease Name:			Bear	lsley_V	Vell N	٥٠ <u> </u>	<u>. </u>	
Locati	on:_		CNW SE	Sec16	Twp.	<u>18</u> Rg e	·(E) (W) 23
County			Ness	Total	Depth	4511	Oil Wel	1
Gas We	e11	Input W	ellSWD V	WellD	& A	x Lost	Hole_	
Mr	I	Butts -	was ins	structed to	plug	the we	ell as f	collows:
Circulat	e w	ith heavy	mud, set	olug at	3001.	with	20 sax	<u>ceme</u> n t
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Very truly yours,

Conservation Division