State of Kansas

JOHN CARLIN R. C. LOUX JANE T. ROY PHILLIP R. DICK CAROL J. LARSON

Governor Chalrman Commissioner Commissioner Executive Secretary



State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)

200 Colorado Derby Building WICHITA, KANSAS 67202

VERBAL PERMIT FORM
(To be filed by Plugging Agent)

15-135-22,046-00-00

Dear	Sir:				1/2	10 1	
Mr.	Σ,	Eves		of	Midues	ot Casing	has this
			sion to plug th		\sim	_	
-			REACH PE				
Compl	ete Add	lress: 💆	751 E. Do	ugla	3, WICHI	TA, KS 67	1202
Lease	e Name:	BEA	RDSLEC	 	Well	No. #/	
Locat	ion: <u></u>	N/2 1	IE SE		Sec	Iwp. <u>/8</u> Rge.	<u>23</u> (E) (W)
		NESS	3		Total Depth	: 4400'	<u> </u>
						SWD Well	D&A _×
Other	well a	as hereaft	er indicated:				
Mr.	<u>Er</u>	٤S			_ was instruct	ed to plug the	well as follows:
	3 D	4 hu	lla, 15	-sy	gel, 70	0 sy 50	-50 Poz-mix
<u>w</u>	1470	ael	3% CC. L	alla	wed le	y/syh	ulla,
15	set.	ael.	then re	وعلاه	sed 8:	78" ruble	erzwood
<u></u>	lig	to lu	Jallaus	ed l	y 80 s	y cement	<u>'</u>
		STA	ECORPORECEIVE			· · · · · · · · · · · · · · · · · · ·	
		Δ	198 110150		Very truly you	rs,	
		CONSER! Wichi	06 16 1085 1985 1985 1. Kansas	v	RBTA	h hirtha	n. 1
		· <i>M</i>	Kansas ON	10	Conservation D	ivision Agent y S. Wu	want
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