15.051.30013.0000

JOHN ANDERSON, Jr.
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CHARLES C. McCARTER
Governor
Chairman
Commissioner
Secretary
Gen. Counsel



State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)
500 Insurance Bldg. 212 N. Market
WICHITA, KANSAS

VERBAL PERMIT FORM
(To Be Filed By Plugging Agent)

FEB 10 1885

J. P. Roberts Assistant Director 500 Insurance Building 212 North Market Wichita 2, Kansas

Dear Sir:

Opera	tor's full Name:_	guarantees payment of the plugging fee Don Pratt	
Compl	ete Address:	Box 650 Hays, Kansas	
	Name:	Colomon 4	<u> </u>
Locat	tion:	SW SE NE Sec. 21 Twp. 11 Rge. (E) (W	19
Count	:у	Ellis Total Depth 3548 Oil Well	
		1 SWD Well D & A X Lost Hole	
Mr		was instructed to plug the well as foll	ows:
		, set plug at 540' with 25 sax cemen	
******	19	170 25 40' 10 "	

Very truly yours,

Conservation Division Agent