15.051.30018.0000

JOHN ANDERSON, Jr. Governor RICHARD C. BYRD Chairman ALVIN F. GRAUERHOLZ Commissioner HARRY G. WILES Commissioner RAYMOND B. HARVEY Secretary CHARLES C. McCARTER Gen. Counsel

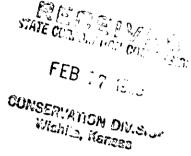


## State Corporation Commission

## CONSERVATION DIVISION

(Oll, Gas and Water) 212 N. Market 500 Insurance Bldg. WICHITA, KANSAS

VERBAL PERMIT FORM (To Be Filed By Plugging Agent)



has this

J. P. Roberts Assistant Director 500 Insurance Building 212 North Market Wichita 2, Kansas

Dear Sir:

Mr. Claude Norwood	ofLe	ben Drg Co		has this
date requested permissio	n to plug t	he following d	escribed	well:
Mr. Don Pratt	guarante	es payment of	the plugg	ing fee.
Operator's full Name:	Don_	Pratt		
Complete Address:	Box	nb6 Haya,	Kensas	<u> </u>
Lease Name:	Solomon	Well No	•	
Location:	NE SE NE	Sec. ol Twp.	ll_Rge	(E)(W)19
County	Ellis	Total Depth_	<u>.3528</u> 011	Well
Gas WellInput Well_	SWD We	.1D & A	Lost Ho	1e
Mr	was inst	ructed to plug	the well	as follows:
Circulate with heavy mud.	set plug	at 540 vit	h 25 sax	C.coment-
11	7F	1/01		

Very truly yours,