

STATE OF KANSAS

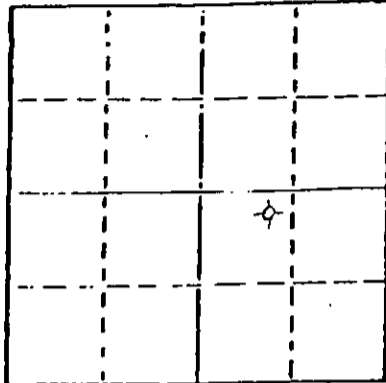
STATE CORPORATION COMMISSION

WELL PLUGGING RECORD

15051-22899-0000

Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to
Conservation Division

State Corporation Comm.
245 North Water* P. O. Box 503
Wichita, KS 67202 Hays, KS.
67601



Locate well correctly on above Section Plat

Ellis County, Sec. 35 Twp. 11S Rge. 18W E/W
Location as "NE/CNW/SW" or footage from lines

NE NW SE *

Lease Owner Murchison Oil & Gas & Green Oil Operations

Lease Name Ginther Well No. #1

Office Address 2500 Diamond Shamrock Tower, 717 N. Harwood,

Character of Well (Completed as Oil, Gas or Dry Hole) Dallas, Texas
Dry Hole

Date Well completed March 16, 1982

Application for plugging filed March 16, 1982

Application for plugging approved March 16, 1982

Plugging commenced March 16, 1982

Plugging completed March 16, 1982

Reason for abandonment of well or producing formation
Dry Hole

If a producing well is abandoned, date of last production
N/A 19

Was permission obtained from the Conservation Division or
its agents before plugging was commenced? Yes

Name of Conservation Agent who supervised plugging of this well Gilbert Scheck

Producing formation _____ Depth to top _____ Bottom _____ Total Depth of Well 3685'

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT
Sand				8 5/8"	270'	none

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hold. If cement or other plugs were used, state the character of same and depth placed, from _____ feet to _____ feet for each plug set.

750' 70 SX

250' 40 SX

40' 10 SX

RH 10 SX

50 - 50 POZ. 4% gel 3% cc1

(If additional description is necessary, use BACK of this sheet)

Name of Plugging Contractor _____ Service Company _____

STATE OF Kansas COUNTY OF Sedgwick, ss.
Paul A. Seymour, III (employee of owner) or (owner or operator)

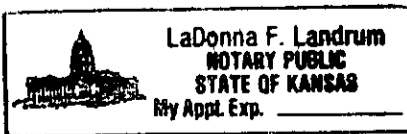
of the above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature) Paul A. Seymour, III
Paul A. Seymour, III-Box 8287-Munger Station
(Address) Wichita, Ks. 67208

SUBSCRIBED AND SWORN TO before me this 19th day of March, 1982

LaDonna F. Landrum
LaDonna F. Landrum Notary Public.

My commission expires August 18, 1984



RECEIVED
STATE CORPORATION COMMISSION

MAR 22 1982

Conservation Division
Wichita Kansas