

STATE OF KANSAS
STATE CORPORATION COMMISSION

Form CP-4

Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to:
Conservation Division
State Corporation Commission
212 No. Market
Wichita, Kansas 67202

WELL PLUGGING RECORD

Ellis County, Sec 33 Twp. 11S Rge. (E) 18 (W)

Location as "NE/CNWKSWK" or footage from lines G SW SW NW

Lease Owner Hummon Oil, Inc.

Lease Name Johnson Well No. 1

Office Address 821 Union National Bldg., Wichita, Kansas

Character of Well (completed as Oil, Gas or Dry Hole) Dry Hole

Date well completed September 29 1969

Application for plugging filed Verbal Approval 19

Application for plugging approved Verbal Approval 19

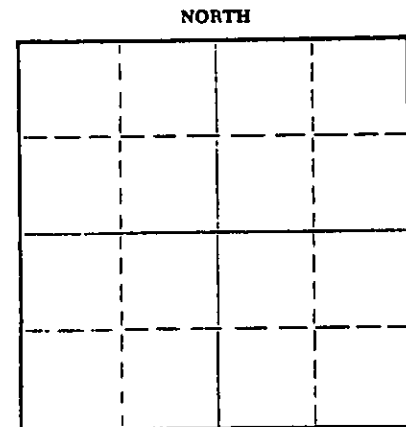
Plugging commenced September 29 1969

Plugging completed September 29 1969

Reason for abandonment of well or producing formation _____

If a producing well is abandoned, date of last production _____ 19 _____

Was permission obtained from the Conservation Division or its agents before plugging was commenced? Yes



Locate well correctly on above Section Plat

Name of Conservation Agent who supervised plugging of this well Leo F. Massey

Producing formation _____ Depth to top _____ Bottom _____ Total Depth of Well _____ Feet

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT
				8 5/8"	247'	None

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from _____ feet to _____ feet for each plug set.

Filled hole with heavy rotary mud from 3,667 feet (rotary total depth) to 660 feet. Set plug at 660 feet and cemented with 70 sacks cement. Filled hole with heavy rotary mud to 420 feet. Set plug at 420 feet and cemented with 20 sacks cement. Filled hole with heavy rotary mud to 40 feet. Set plug at 40 feet and cemented to cellar with 10 sacks cement, 2 sacks cement in rathole. Cementing services performed by Allied Cementing Co. pump truck.

RECEIVED
STATE CORPORATION COMMISSION
OCT 6 1969
CONSERVATION DIVISION
Wichita, Kansas

(If additional description is necessary, use BACK of this sheet)

Name of Plugging Contractor H-30, Inc.
Address 200 N. Main St., Wichita, Kansas 67202

STATE OF KANSAS, COUNTY OF SEDGWICK, ss.

Arlo B. Romer (employee of owner) or (owner or operator) of the above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature) Arlo B. Romer
200 N. Main St., Wichita, Kansas 67202
(Address)

Subscribed and sworn to before me this 3rd day of October, 1969



Martha Hartpence
Notary Public.

15.051.20505.0000

KANSAS GEOLOGICAL SOCIETY
KANSAS WELL LOG BUREAU - KANSAS WELL SAMPLE BUREAU
KANSAS GEOLOGICAL SOCIETY BUILDING
508 EAST MURDOCK - WICHITA, KANSAS

COMPANY Hummon Oil, Inc.

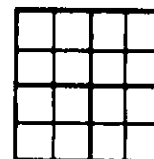
SEC. 33 T. 11S R. 18W
 LOC. C SW SW NW

FARM Johnson NO. 1

TOTAL DEPTH 3,667'
 COMM. September 20, 1969 COMP. September 29, 1969
 SHOT OR TREATED
 CONTRACTOR H-30, INC.
 ISSUED

COUNTY Ellis

KANSAS



CASING

20	10		
15	8 5/8"	247'	cemented w/160 sx cement
12	6		
13	5		

ELEVATION 2090 KB

PRODUCTION

FIGURES INDICATE BOTTOM OF FORMATIONS

SAMPLE TOPS

Post Rock	100	Anhydrite	1396 + 694
Shale & Sand	900	Base Anhydrite	1432 + 658
Sand	1070	Topeka	3086 - 996
Shale & Red Bed	1396	Heebner	3317 -1227
Anhydrite	1432	Toronto	3337 -1247
Shale	1450	Lansing	3360 -1270
Shale & Shells	1775	Base K.C.	3595 -1505
Lime & Shale	3375	Arbuckle	3642 -1552
Lime	3445	Rotary T.D.	3667 -1577
Lime & Shale	3527		
Lime	3545		
Lime & Shale	3653		
Lime	3667		
Rotary Total Depth	3667		

I hereby certify the above and foregoing to be a true and correct log of the above described well as shown by the drilling reports.

H-30, INC.

Arlo B. Romer

 Arlo B. Romer

STATE OF KANSAS }
 COUNTY OF SEDGWICK } SS:

Subscribed and Sworn to before me a Notary Public in and for said county and state this 3rd day of October, 1969.

Martha Hartpence

 Martha Hartpence - Notary Public

Commission Expires
 April 21, 1971

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