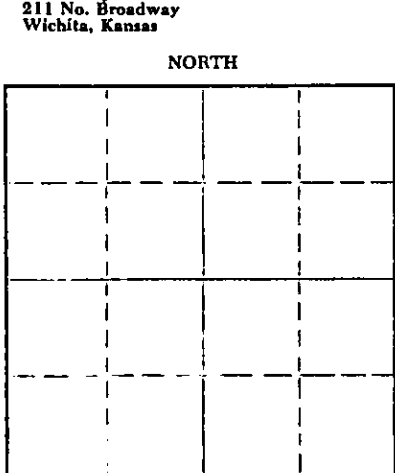


Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to:
Conservation Division
State Corporation Commission
211 No. Broadway
Wichita, Kansas

WELL PLUGGING RECORD



Locate well correctly on above
Section Plat

Ellis County. Sec. 33 Twp. 11 Rge. 10 (E) (W)
Location as "NE/CNW&SW" or footage from lines. NW NW 33
Lease Owner J. M. JACKSON
Lease Name Johnson Well No. 1
Office Address 27th & Iowa Street, Long Beach, California
Character of Well (completed as Oil, Gas or Dry Hole) Dry
Date well completed 8-22-50 19
Application for plugging filed 8-22-50 19
Application for plugging approved 8-22-50 19
Plugging commenced 8-22-50 19
Plugging completed 8-22-50 19
Reason for abandonment of well or producing formation Dry Hole

If a producing well is abandoned, date of last production _____ 19
Was permission obtained from the Conservation Division or its agents before plugging was commenced? yes

Name of Conservation Agent who supervised plugging of this well Eldon Roney
Producing formation _____ Depth to top _____ Bottom _____ Total Depth of Well _____ Feet
Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT
				8 1/8"	200'	NO

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from _____ feet to _____ feet for each plug set.

1st plug set to 200' with 20 SKS.
2nd plug set to 210' with 18 SKS.
3rd plug set to 220' with 10 SKS.

(If additional description is necessary, use BACK of this sheet)

Name of Plugging Contractor Burch Drilling Co., Inc.
Address 1011 Union Center, Wichita, Kansas

STATE OF KANSAS, COUNTY OF SEDGWICK, ss.
Carl M. Burch (employee of owner) or (owner or operator) of the above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature) Carl M. Burch

SUBSCRIBED AND SWORN TO before me this 4th day of September, 19 50

My commission expires July 27, 1950
Erving Harrison Notary Public.

PLUGGING
FILE SEC 33 T 11 R 10 W
BOOK PAGE 126 UNE 39

9-6-50

WELL LOG

J. M. Jackson
 #1 Johnson NW NW SE
 Section 33-11S-18W
 Ellis County, Kansas

8 5/8" set @ 244' w/160 ex.
 Elevation: 2140' KB
 Comm: 8-16-58
 Comp: 8-22-58
 D & A

		<u>Tops</u>	
231	Shale & Shells	Topeka	3151'
250	Shale	Heebner	3384'
1455	Shale & Shells	Toronto	3404'
1486	Anhydrite	Lansing	3428'
1731	Shale & Shells	BKC	3670'
3297	Lime & Shale	Conglomerate	3718'
3750	Lime		
3750	RTD		

No DST's

STATE OF KANSAS, COUNTY OF SEDGWICK:

I, Earl M. Burch, President of Burch Drilling Co., Inc. being duly sworn on oath, state: That I have knowledge of the facts, statements and matters herein contained and that the same are true and correct.

Earl M. Burch

 Earl M. Burch

Subscribed and sworn to before me this 4th day of September, 1958.

Henry Harrison

 Notary Public

My Commission expires: July 27, 1960.

RECEIVED
 STATE CORPORATION COMMISSION

SEP 6 1958

CONSERVATION DIVISION
 Wichita, Kansas

PLUGGING
 FILE SEC 33 T. 11. R. 18W
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