

STATE OF KANSAS
STATE CORPORATION COMMISSION

Form CP-4

Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to:
Conservation Division
State Corporation Commission
212 No. Market
Wichita, Kansas 67202

WELL PLUGGING RECORD

Ellis County, Sec. 23 Twp. 11S Rge. (E) 18 (W)

Location as "NE/CNWKSW%" or footage from lines C NE SE NE

Lease Owner Hummon Oil, Inc.

Lease Name Johnson "A" Well No. 1

Office Address 821 Union National Bldg., Wichita, Kansas

Character of Well (completed as Oil, Gas or Dry Hole) Dry Hole

Date well completed August 29 1969

Application for plugging filed Verbal Approval 19

Application for plugging approved Verbal Approval 19

Plugging commenced August 29 1969

Plugging completed August 29 1969

Reason for abandonment of well or producing formation _____

If a producing well is abandoned, date of last production _____ 19

Was permission obtained from the Conservation Division or its agents before plugging was commenced? Yes

Name of Conservation Agent who supervised plugging of this well Leo F. Massey

Producing formation _____ Depth to top _____ Bottom _____ Total Depth of Well _____ Feet

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT
					None	None

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from _____ feet to _____ feet for each plug set.

Filed hole with heavy rotary mud from 1455 feet (rotary total depth) to 980 feet. Set plug at 980 feet and pumped 300 sacks cement through drill pipe. Circulated cement and pumped 50 sacks through drill pipe to cellar, 2 sacks cement in rathole. Cementing service performed by Globe Oilwell Cementing pump truck.

RECEIVED
STATE CORPORATION COMMISSION
OCT 8 1969
CONSERVATION DIVISION
Wichita, Kansas

(If additional description is necessary, use BACK of this sheet)

Name of Plugging Contractor H-30, INC.

Address 200 N. Main St., Wichita, Kansas 67202

STATE OF KANSAS, COUNTY OF SEDGWICK, ss.

Arlo B. Romer (employee of owner) or (owner or operator) of the above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature) Arlo B. Romer

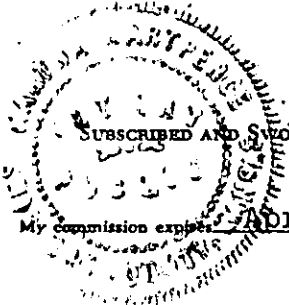
200 N. Main St., Wichita, Kansas

(Address)

SUBSCRIBED AND SWORN TO before me this 6th day of October, 19 69

My commission expires April 21, 1971

Martha Hartpence
Martha Hartpence
Notary Public.



15-051-20494-0000

KANSAS GEOLOGICAL SOCIETY
KANSAS WELL LOG BUREAU - KANSAS WELL SAMPLE BUREAU
KANSAS GEOLOGICAL SOCIETY BUILDING
508 EAST MURDOCK - WICHITA, KANSAS

COMPANY Hummon Oil, Inc.

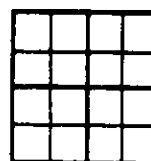
SEC. 33 T. 11S. 18W
 LOC. C NE SE NE

FARM Johnson "A" NO. 1

TOTAL DEPTH 1,455'
 COMM. August 26, 1969 COMP. August 28, 1969
 SHOT OR TREATED
 CONTRACTOR H-30, Inc.
 ISSUED

COUNTY

KANSAS



CASING

20	10	} N O N E
15	8	
12	6	
13	5	

ELEVATION

PRODUCTION

FIGURES INDICATE BOTTOM OF FORMATIONS

Rock	90
Shale	880
Sand	1065
Shale & Red Bed	1275
Red Bed	1407
Anhydrite	1455
Rotary Total Depth	1455

I hereby certify the above and foregoing to be a true and correct log of the above described well as shown by the drilling reports.

H-30, INC.

Arlo B. Romer

 Arlo B. Romer

STATE OF KANSAS }
 COUNTY OF SEDGWICK } SS:

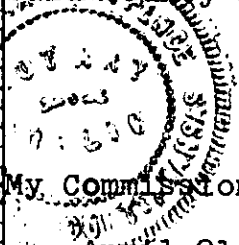
Subscribed and Sworn to before me a Notary Public in and for said county and state this 6th day of October, 1969.

Martha Hartpence

 Martha Hartpence, Notary Public

My Commission Expires:

April 21, 1971



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