

STATE OF KANSAS
STATE CORPORATION COMMISSION
200 Colorado Derby Building
Wichita, Kansas 67202

WELL PLUGGING RECORD
K.A.R.-82-3-117

15-051-30079-0000

API NUMBER compl 4/65

LEASE NAME Ross

WELL NUMBER #1

990 Ft. from S Section Line

2310 Ft. from E Section Line

SEC. 4 TWP. 11S RGE. 19W (E) or (W)

COUNTY Ellis

Date Well Completed 4/65

Plugging Commenced 6/23/89

Plugging Completed 6/23/89

TYPE OR PRINT
NOTICE: Fill out completely
and return to Cons. Div.
office within 30 days.

LEASE OPERATOR Murfin Drilling Company

ADDRESS 250 N. Water, Suite 300; Wichita, KS 67202

PHONE# () 267-3241 OPERATORS LICENSE NO.

Character of Well SWD

(Oil, Gas, D&A, SWD, Input, Water Supply Well)

The plugging proposal was approved on 6/23/89 (date)

by Dennis Hamel (KCC District Agent's Name).

Is ACO-1 filed? If not, is well log attached?

Producing Formation ARB Depth to Top Bottom STATE CORP. D. 3765'

Show depth and thickness of all water, oil and gas formations.

JUL 10 1989

OIL, GAS OR WATER RECORDS | CASING RECORD

Formation	Content	From	To	Size	Put in	Pulled out
				8 5/8	203'	-0-
				5 1/2"	3684'	-0-

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from feet to feet each set. Pumped 50 sx. Common w/1/2#/sx. flocele & 250 sx. 65/35 Pozmix w/10% gel, 1/2#/sx. flocele + 5 sx hulls down 5 1/2" csg. MP 600#. SI 200#. JC 1:20 p.m. 6/23/89.

(If additional description is necessary, use BACK of this form.)

Name of Plugging Contractor Murfin Drilling Company License No. 6033

Address 250 N. Water, Suite 300; Wichita, KS 67202

NAME OF PARTY RESPONSIBLE FOR PLUGGING FEES: Murfin Drilling Company

STATE OF KS COUNTY OF Sedgwick, ss.

Wm. S. Shropshire, Asst. Gen. Mgr. (Employee of Operator) or (Operator) of above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed that the same are true and correct, so help me God.

(Signature) By: Wm. S. Shropshire

(Address) Wichita, KS 67202

SUBSCRIBED AND SWORN TO before me this 7 day of July, 19 89

My Commission Expires: 2/6/90

KERRAN REDINGTON
NOTARY PUBLIC
STATE OF KANSAS
My Appt. Exp. 2-6-90