STATE OF KANSAS STATE CORPORATION COMMISSION 200 Colorado Derby Building Wichita, Kansas 67202

ADDRESS 215 E. 5th

Character of Well DEA

OIL, GAS OR WATER RECORDS

LEASE OPERATOR NELSON OIL CO.

(OII, Gas, D&A, SWD, Input, Water Supply Well)

WELL PLUGGING RECORD K.A.R.-82-3-117

office within 30 days.

HA45, Ks. 67601

API NUMBER 135-23.34/-00-00

	•	,
LEASE	NAME_	HUENERGARDE

TYPE OR PRINT	WELL NUMBER	7-/		
NOTICE: Fill out completely and return to Cons. Div.	1650 Ft.	from S		

1650 Ft. from S Section Line

4290 Ft. from E Section Line SEC. 7 TWP. 185 RGE. 23 (E) or (W)

COUNTY NESS

CASING RECORD

Date Well Completed

Plugging Commenced 6-12-89

Plugging Completed 6-12-89

Did you notify the KCC/KDHE Joint District Office prior to plugging this well? YES Which KCC/KDHE Joint Office did you notify? DOBGE CITY

Is ACO-1 filed? YES If not, is well log attached? —

PHONE (913) 628-3449 OPERATORS LICENSE NO. 30032

Producing Formation NONE Depth to Top — Bottom T.D. —

Show depth and thickness of all water, oil and gas formations.

ormation	Content	From	То	Size	Put in	Pulled out
			_	51/2	4399	25/0'
······································			-	-	-	
			-	-j 		ting where the mud fluid

placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from feet to feet each set.

SAND 60'+ OVER PERFS @ 3767-70, 5 SKS CEMENT OVER SAND THEN PULLED 2510' CASING-PUMPED THROUGH 83/A" CASING WITH 400# HULLS, 10 SACKS Gel, 70 SKS CEMENT, 10 SKS Gel, Celose 85/4" plug, Hen 100# HULLS & 150 SKS Cement.

(If additional description is necessary, use BACK of this form.)

Name of PI	ugging Contractor HALLIA	BURTON SERVICES	License Non-5287
Address/\	less City Kansas c	n==ice	STATE COTED AND THE COLON
	1/		

STATE OF KANSAS COUNTY OF Ellis -UN 2 / 1989 (Employee of Operat consentation of

above-described well, being first duly sworn on oath, says: That I have knowledge first on statements, and matters herein contained and the log of the above-described well as a led that the

same	are	true	and	correct,	so	help	m e	God.	(Signature	_			Olson	_
A.	Al	NITA W	HIPPL	Ε					(Address)	2	156	515	Xhu	11 /

My Appl. Expires 12-21-72 AND SWORN TO before me this 20th day of Trung

My Commission Expires: 12-21-92