STATE OF KANSAS STATE CORPORATION COMMISSION 20 WI

WELL PLUGGING RECORD K.A.R.-82-3-117

API HUMBER 15-135-23 420-00-00

200 Colorado Derby Bullding Wichite, Kenses 67202					LEASE NAME GRM			
Aichile' Mannen		TYPE OR PRINT			WELL NUMBER E			
and retu			I out completely		990 Ft. from S Section Line 3960 Ft. from E Section Line			
office within 30 days.				asys.				
LEASE OPERATOR DOCUNING - Nelson OI					SEC. 7 TWP/ 8 RGE. 23 (E) or 1			
ADDRESS POB 372 HAYS KS 67601					COUNTY Ness			
PHONE (9/3) 628 3449 OPERATORS LICENSE NO. 04373					Date Well Completed $3-2-90$			
Cherecter of Well DI					Plugging Commenced <u>6-7-90</u>			
(Oll, Gas, D&A, SWD, Input, Water Supply Well)					Plugging Completed $6-7-90$			
The plugging propos	sal was approved (on	<u> - 5</u>	7-90				
by DAN 1	Soo droces				(KCC	District Agent's	Name).	
Is ACO-1 flled7								
Producing Formatio	n MISS + MAC	MARROTH	to To	op 4///	Botto	om <u>412 /</u> T.D. <u>43</u>	96	
Show depth and thi							·	
		1			ASING RECOF	RD	-	
OIL, GAS OR WATER			TT.			Pulled out		
Formation	Content	From	Το	Size	Put in			
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morther	01(F3Z.8					
		lob the w	1	1	d. Indicat	ng where the mud	Tluld was	
the second second who we	ethad ar methods u	ised in in	trodu	cina it i	nto the no	le, it cement of o	THE PIUSS	
	the character o	if same a	nd de	ooth plac	ed. from	TOOT TO TOOT	BACH SUT.	
SAND from bru	19- Plug 70 5	NO DIGS	85	8 4/3 /	4/5 1096	Faith baile -	10 Sel	
1 hull 125 C=	MONT MAX	press	200	* 54u	F, N 30	0 A		
(1f ad	ditional descript	lon is nec	essar	y, use BA	CK of this	form.)		
Name of Plugging						License No. 407	2	
له	- (L	<u> </u>						
Address //c>S	PONSIBLE FOR PLUG		. Mrc	241,005	- N=/sa	24)		
ر مرکب			Λ.	less.				
STATE OF TUTE	7 -	COUNTY OF	L			,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,		
above-described w	DASE ell. being first	duly swor	n on o	oath. say:	s: That I b	of Operator) or (Operator)	the facts,	
statements, and	matters herein c	ontained	and t	he log of	the above-	-described well as	filed that	
the same are true	and correct, so	100 OP)	(Signatur	o) Shall	1 Suc		
	9 18 19 18 19 18 19 18 19 18 19 18 19 18 18 18 18 18 18 18 18 18 18 18 18 18	help me G		(Address)	Nes	scoty 55		
CONNIE J.		O'N TO be			14th day	or June	.19 90	
STATE OF KA	NSAS.	IÓUN IO BB	(019	/	1 mm;	DO BOAG		
My Appt. Exp. 5-	2.19		,	(No	tary/Public		
	My Commission Exp	otres:	<u>-5-6</u>	14				