

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
200 Colorado Derby Building
Wichita, Kansas 67202

FORM CP-1
Rev. 6/4/84

WELL PLUGGING APPLICATION FORM
(File One Copy)

API NUMBER 15-135-22,521-~~00-00~~ (of this well)
(This must be listed; if no API# was issued, please note drilling completion date.)

LEASE OPERATOR A. Scott Ritchie OPERATORS LICENSE NO. 5198
ADDRESS 125 N. Market, Suite 950, Wichita, KS 67202 PHONE # (316) 267-4375
LEASE (FARM) Berry "A" WELL NO. 1 WELL LOCATION 440' FNL & 440' FWL NW COUNTY Ness
SEC. 10 TWP. 18S RGE. 25 (R) or (W) TOTAL DEPTH 4334' PLUG BACK TO N/A

Check One:

OIL WELL _____ GAS WELL _____ (Temp. Aban.)
D & A SWD or INJ WELL _____ DOCKET NO. _____
SURFACE CASING SIZE 8-5/8 SET AT 342' CEMENTED WITH 200 SACKS
CASING SIZE 4 1/2" SET AT 4330 1/2' CEMENTED WITH 175 SACKS
PERFORATED AT 4327'-4330'; 4248'-4252'

CONDITION OF WELL: GOOD POOR _____ CASING LEAK _____ JUNK IN HOLE _____

OPERATOR'S SUGGESTED METHOD OF PLUGGING THIS WELL _____

This well will be plugged according to the rules and regulations
of the State of Kansas.

(If additional space is needed use back of form)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? Yes IS ACO-1 FILED? No
(If not, explain)

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN as soon as possible

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et seq AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

Bennie Dills PHONE # (316) 792-1100

ADDRESS 1313 Monroe Street, Great Bend, KS 67530

PLUGGING CONTRACTOR Kelso Casing Pulling LICENSE NO. 6050

ADDRESS Box 347, Chase, KS 67524 PHONE # (316) 938-2457

PAYMENT WILL BE GUARANTEED BY OPERATOR OR AGENT SIGNED: [Signature]
(Operator or Agent)

DATE: 1/29/85

RECEIVED
STATE CORPORATION COMMISSION
01-30-1985
JAN 30 1985
CONSERVATION DIVISION
Wichita, Kansas

①

State of Kansas



15-135-22521-00-00

JOHN CARLIN
MICHAEL LENNEN
R C (PETE) LOUX
KEITH R HENLEY
JUDITH McCONNELL
BRIAN J MOLINE

Governor
Chairman
Commissioner
Commissioner
Executive Secretary
General Counsel

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)
200 Colorado Derby Building
202 West 1st Street
WICHITA, KANSAS 67202-1286

THIS NOTICE

APR 30 1985

January 30, 1985
WELL PLUGGING NOTICE

EXPIRES

Berry "A" #1
440' FNL 440' FWL NW
Sec. 10-18S-25W
Ness County

A. Scott Ritchie
125 N. Market, Ste. 950
Wichita, KS 67202

Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This notice is void after ninety (90) days from the above date.

Sincerely,

David Nickel, Acting Director

Please submit your proposal for plugging the above captioned well to
DIST. #1 302 West McArtor Dodge City, KS 67801 316-225-6760

five days prior to plugging the well (KAR-82-3-113).