

Kansas Corporation Commission

District Plugging Report

API Well Number: 15-205-01080-0000  
 Spot: SE/SE/SE Sec 10 Twp 29 S Rng 15 ☒ E / ☐ W  
538 Feet from ☐ N / ☒ S Line of Section  
653 Feet from ☒ E / ☐ W Line of Section  
 GPS: Lat: 37.531510 Long: 95.745010 Date: \_\_\_\_\_  
 Lease Name: VAUGHN (WORRELL) Well #: VAU 06  
 County: Wilson Total Vertical Depth: 565 feet

Operator License No: 101 String Size Depth Pulled Comments  
 Op Name: STATE OF KANSAS  
 Address 1: 130 S MARKET  
 Address 2: \_\_\_\_\_  
 City: WICHITA  
 State: KS Zip Code: 67202 - \_\_\_\_\_

Well Type: OG - Oil & Gas UIC Docket No.: \_\_\_\_\_ Date/Time to Plug: 9/13/11 / \_\_\_\_\_  
 Plug Co License No.: 33749 Plug Co. Name: KWS  
 Proposal Revd from: RAMBO Company Name: KWS Phone: (620) 431-9212

Proposed  
Plugging  
Report:

OPEN WELL TOP AND INVESTIGATE. RUN SWEDGE PRIOR TO WASHING TO CHECK FOR PIPE IN HOLE. IF NO PIPE WASH TO TD AND PUMP CEMENT TO SURFACE.

Plugging Proposal Received By: TONY ANDERSON Witness Type: ZERO - None  
 Date/Time Plugging Completed: 9/13/11 / \_\_\_\_\_ KCC Agent: TONY ANDERSON  
 Actual Plugging Report: \_\_\_\_\_ Perfs: \_\_\_\_\_ Top \_\_\_\_\_ Bottom \_\_\_\_\_ Thru \_\_\_\_\_

RAN 6" SWEDGE TO 190' TO CHECK FOR OBSTRUCTIONS. WASHED TO 565' AND PUMPED 205 SACKS OF CEMENT. PULLED 1" PIPE THEN RESTORED LOCATION.

KANSAS CORPORATION COMMISSION

OCT 01 2011

RECEIVED

Remarks

CONTRACT:20110070-006 ;PO#14300-0000000745; REGULAR SECTION

Plugged Thru: TBG - Tubing

Plugged Due to Compliance Issue: ☐ Yes ☐ No

District: 03

*Tony Anderson*

(Technician)

Form: District Plugging Report - \_\_\_\_\_