

TO:  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION - PLUGGING  
130 SOUTH MARKET, SUITE 2078  
WICHITA, KANSAS 67202

API Well Number: 15-063-21987-00-00  
Spot: NWNWSWSE Sec/Twnshp/Rge: 23-15S-27W  
1150 feet from S Section Line, 2582 feet from E Section Line  
Lease Name: ALBIN Well #: 2-23  
County: GOVE Total Vertical Depth: 4450 feet

Operator License No.: 5144  
Op Name: MULL DRILLING COMPANY, INC.  
Address: 1700 N WATERFRONT PKWY BLDG 12  
WICHITA, KS 67206

| String | Size  | Depth (ft) | Pulled (ft) | Comments |
|--------|-------|------------|-------------|----------|
| SURF   | 8.625 | 221        | 165         |          |

Well Type: DH UIC Docket No: \_\_\_\_\_ Date/Time to Plug: 05/18/2012 12:00 AM  
Plug Co. License No.: 33575 Plug Co. Name: WW DRILLING, LLC  
Proposal Rcvd. from: MARK BIGGIE Company: WW DRILLING, LLC Phone: (785) 743-6774

Proposed Plugging Method: Ordered 205 sx 60/40 pozmix - 4% gel cement with 1/4# flo- seal per sack.  
Space all plugs with heavy drilling mud through drill pipe.

Plugging Proposal Received By: EDWIN SCHUMACHER WitnessType: NONE  
Date/Time Plugging Completed: 05/18/2012 12:15 PM KCC Agent: EDWIN SCHUMACHER

Actual Plugging Report:

1st plug @1930 w/25 sx  
2nd plug @940 w/100 sx  
3rd plug @270 w/40 sx  
4th plug @40 w/10 sx

Rathole 30 sx

Perfs:

Remarks: ALLIED

Plugged through: DP

District: 04

Signed: Ed Schumacher (TECHNICIAN)  
05/12

RECEIVED  
MAY 23 2012  
KCC WICHITA  
CM

MAY 21 2012