

TO: STATE CORPORATION COMMISSION  
CONSERVATION DIVISION - PLUGGING  
130 SOUTH MARKET, SUITE 2078  
WICHITA, KANSAS 67202

API Well Number: 15-193-20836-00-00  
Spot: SWSENE Sec/Twnshp/Rge: 20-10S-34W  
1170 feet from N Section Line, 500 feet from E Section Line  
Lease Name: STEELE 'A' Well #: 3-20  
County: THOMAS Total Vertical Depth: 4885 feet

Operator License No.: 30606  
Op Name: MURFIN DRILLING CO., INC.  
Address: 250 N WATER STE 300  
WICHITA, KS 67202

String	Size	Depth (ft)	Pulled (ft)	Comments
SURF	8.625	268		300 sx

Well Type: DH UIC Docket No: \_\_\_\_\_ Date/Time to Plug: 05/15/2012 12:00 AM  
Plug Co. License No.: 30606 Plug Co. Name: MURFIN DRILLING CO., INC.  
Proposal Rcvd. from: GREG Company: MURFIN DRILLING CO., INC. Phone: (620) 544-9338

Proposed Plugging Method: Ordered 220 sx 60/40 pozmix - 4% gel cement with 1/4# flo-seal per sack.  
Space all plugs with heavy drilling mud through drill pipe.

Plugging Proposal Received By: CASE MORRIS Witness Type: NONE  
Date/Time Plugging Completed: 05/15/2012 12:15 PM KCC Agent: CASE MORRIS

Actual Plugging Report:

1st plug @2750 w/25 sx  
2nd plug @1750 w/100 sx  
3rd plug @325 w/40 sx  
4th plug @40 w/10 sx  
  
Rathole 30 sx Mousehole 15 sx

Perfs:

Remarks: ALLIED

Plugged through: DP

District: 04

Signed

Cory Morris  
6/06/12 (TECHNICIAN)

RECEIVED

MAY 29 2012

KCC WICHITA

Form CP-2/3