

TO:
STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING
130 SOUTH MARKET, SUITE 2078
WICHITA, KANSAS 67202

API Well Number: 15-039-21152-00-00
Spot: NESWNESE Sec/Twnshp/Rge: 31-4S-29W
1850 feet from S Section Line, 750 feet from E Section Line
Lease Name: WASSON Well #: 1-31
County: DECATUR Total Vertical Depth: 4509 feet

Operator License No.: 30606
Op Name: MURFIN DRILLING CO., INC.
Address: 250 N WATER STE 300
WICHITA, KS 67202

| String | Size | Depth (ft) | Pulled (ft) | Comments |
|--------|-------|------------|-------------|----------|
| SURF | 8.625 | 220 | | 185 sx |

Well Type: DH UIC Docket No: _____ Date/Time to Plug: 07/04/2012 12:00 AM
Plug Co. License No.: 30606 Plug Co. Name: MURFIN DRILLING CO., INC.
Proposal Revd. from: _____ Company: MURFIN DRILLING CO., INC. Phone: (785) 475-7203

Proposed Plugging Method: Ordered 220 sx 60/40 pozmix - 4% gel cement with 1/4# flo- seal per sack.
Space all plugs with heavy drilling mud through drill pipe.

Plugging Proposal Received By: RAY DINKEL Witness Type: NONE
Date/Time Plugging Completed: 07/04/2012 11:15 AM KCC Agent: RAY DINKEL

Actual Plugging Report:

1st plug @4445 w/25 sx
2nd plug @2565 w/25 sx
3rd plug @1870 w/100 sx
4th plug @270 w/40 sx
5th plug @40 w/10 sx

Rathole 30 sx Mousehole 15 sx

Perfs:

Remarks: ALLIED

Plugged through: DP

District: 04

Signed

Ray A Dinkel
7/10/12

(TECHNICIAN)

CM

JUL 05 2012

RECEIVED
JUL 09 2012
KCC WICHITA

Form CP-2/3