

TO:
STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING
130 SOUTH MARKET, SUITE 2078
WICHITA, KANSAS 67202

API Well Number: 15-163-02004-00-00
Spot: SENWSW Sec/Twnshp/Rge: 1-10S-20W
1650 feet from S Section Line, 4290 feet from E Section Line
Lease Name: SUTOR A Well #: 12
County: ROOKS Total Vertical Depth: 3824 feet

Operator License No.: 30606
Op Name: MURFIN DRILLING CO., INC.
Address: 250 N WATER STE 300
WICHITA, KS 67202

String	Size	Depth (ft)	Pulled (ft)	Comments
PROD	4.5	3800		150 SX
SURF	8.625	182		175 SX

Well Type: OIL UIC Docket No: _____ Date/Time to Plug: 06/29/2012 2:30 PM
Plug Co. License No.: 30606 Plug Co. Name: MURFIN DRILLING CO., INC.
Proposal Rcvd. from: WADE KING Company: MURFIN DRILLING CO., INC. Phone: (785) 421-2103

Proposed DV @ 1810' w/500 sx.
Plugging Ran wireline to 3820'. FL 700'.
Method: Ordered 450 sx 60/40 pozmix 4% gel cement w/600 # hulls.

Plugging Proposal Received By: RICHARD WILLIAMS Witness Type: COMPLETE (100%)
Date/Time Plugging Completed: 06/29/2012 6:30 PM KCC Agent: RICHARD WILLIAMS

Actual Plugging Report:

Ran tubing to 3200'. Allied pumped 150 sx w/300# hulls. Pulled tubing to 1684'. Allied pumped 105 sx w/200 # hulls. Circulated cement. PTOH. Topped 4 1/2" casing w/20 sx. Hooked up to back side and pumped 100 sx w/100 # hulls. Back side full.

Perfs:

Top	Bot	Thru	Comments
3800	3824		

Remarks: ALLIED

Plugged through: TBG

District: 04

Signed Richard Williams
7/10/12 (TECHNICIAN)

CM

JUL 02 2012

RECEIVED
JUL 09 2012
KCC WICHITA
Form CP-2/3