

TO: STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING
130 SOUTH MARKET, SUITE 2078
WICHITA, KANSAS 67202

API Well Number: 15-113-20033-00-02
Spot: NENESE Sec/Twnshp/Rge: 13-21S-2W
2310 feet from S Section Line, 330 feet from E Section Line
Lease Name: WINSINGER UNIT Well #: 1
County: MCPHERSON Total Vertical Depth: 3455 feet

Operator License No.: 6484
Op Name: ANDERSON ENERGY, INC.
Address: 300 W DOUGLAS AVE, STE 410
WICHITA, KS 67202

String	Size	Depth (ft)	Pulled (ft)	Comments
CIBP		3225		
PROD	4.5	3454		100 SX
SURF	8.625	202		100 SX

Well Type: GAS UIC Docket No: _____ Date/Time to Plug: 06/28/2012 11:00 AM
Plug Co. License No.: 6426 Plug Co. Name: EXPRESS WELL SERVICE & SUPPLY INC
Proposal Rcvd. from: _____ Company: _____ Phone: (785) 735-9405

Proposed Plugging Method: Per District instructions

Plugging Proposal Received By: PATRICK SHIELDS Witness Type: COMPLETE (100%)
Date/Time Plugging Completed: 06/28/2012 2:00 PM KCC Agent: HUNTER CLARK

Actual Plugging Report:

RAN TUBING DOWN THE 4.5" AND EST. CIRCULATION, SET A 50 SX PLUG OF 60/40%, 4% GEL AT 3001'. LET THE PLUG SET-UP FOR 30 MINS. RAN TUBING BACK DOWN HIT PLUG AT 2285'. TRIPPED OUT TUBING. PERF AT 400' 4 SHOTS IN 1'. TIED ONTO 4.5" PUMPED 100 SX OF 60/40%, 4% GEL.

Perfs:

Top	Bot	Thru	Comments
3003	3027		

Remarks: ALLIED OIL AND GAS SERVICES CEMENT TICKET #053702. CP-111 NOV LETTER

Plugged through: TBG

District: 02

Signed

Judy K. Clark DISTRICT SUPERVISOR
5/7/12 (TECHNICIAN)

RECEIVED
JUL 10 2012

KCC WICHITA