STATE OF KANSAS ST 20 W I

WELL PLUGGING RECORD

STATE CORPORATION COMMISSION 200 Colorado Derby Building Wichita, Kansas 67202	K.A.R82-3-117		API NUMB	API NUMBER 15-135-23 656-00-00 LEASE NAME Sutton		
			LEASE NA			
	TYPE OR PRINT NOTICE: Fill out completely and return to Cons. Div. office within 30 days.		WELL NUM	WELL NUMBER 1-2		
'			660	660 Ft. from x8x Section Line		
			660 Ft. from XEX Section Line			
LEASE OPERATOR Harris Oil & Gas Company			SEC. 2	SEC. 2 TWP. 19 RGE. 25 (K) (W)		
ADDRESS 410 17th ST., Suite 2310, Denver, CO 80202			COUNTY _	Ness		
PHONE (303) 623-3336 OPERATORS LICENSE NO. 9953			Date Wel	1 Completed	3/23/92	
Character of Well D & A			Plugging	Commenced	3/22/92	
(Off, Gas, D&A, SWD, Input, Water Supply Well)			Plugging	Completed _	3/23/92	
The plugging proposal was appro-	ved on	3/20/92			(dote)	
bySteve Pi						
Is ACO-1 filed? yes If	not, is well log at	ttached?				
Producing Formation	Depth to To	op	Botto	nT.D	4450'	
Show depth and thickness of all						
OIL, GAS OR WATER RECORDS	<u> </u>	C/	SING RECOR)		
Formation Content	From To	SIZe	Put In F	Pulled out		
		8 5/8"		0'		
		0 3/0	250			
Describe in detail the manner in placed and the method or method	which the well wa	s plugged	, Indication	ng where the	mud fluid was	
were used, state the characte	r of same and de	pth place	ed, from	feet tof	eet each set	
80 sx @ 1694	10 sx	0 40 0 rathol	P		·	
30 sx @ 450	Water well ta	ken-over	by farmer.	651 *BB506B6		
50 sx 0 280' (If additional descri	ption is necessary	, use BAC	K of this	eal througho orm.)	<u>ut</u>	
Name of Plugging Contractor Blu	e Goose Drilling C	ompany, I	nct	cense No5	014	
Address P.O. Box 1413, Gre	at Bend, KS 67530					
NAME OF PARTY RESPONSIBLE FOR PL	.ugging fees:0	perator	CENTED.			
STATE OF KANSAS	LUGGING FEES:O	HEY BYRABARY O	NATION COMMISSI	55. ハガーズ	-1992	
Martin E. Miller	-	1111	3,1,1992	Operator) of	r (Operator) of	
above-described well, being firs	it duly sworn on oa	ith. savs:	That I hav	a knowladaa	of the tacts.	
statements, and matters herein the same are true and correct, s	i contained and the so help me God.	og chnsel	AN ALION BIN BOOK	scribed wel	l as filed that	
	(\$	Signature)	_/// <i>last</i>	That		
	(A	(ddress)	same			
SUBSCRIBED AND	SHORN TO beloge me	o this 2	5th day of	March -	. 19 92	
	\ <u>/</u>	9 h. Ul	25		4.21.	
My Commissionous	BLIC - State of Kansas		Notai	y Public		
My Appt	LMSPC. FOOKWOOD. Exp. 2 - 2 - 5 - 5 - 2 -				.Form.Ç?-4	

Form CP-4 Revised 05-88