STATE OF KANSAS STATE-CORPORATION COMMISSION

15-135-20505-00-00

Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to:
Conservation Division
State Corporation Commission

WELL PLUGGING RECORD

P. O. Box 17027 Wichita, Kansas 67217	* - 425	Ness County, Sec 8 Twp. 19 Rge. 25 (E) (W)					
NORTH	Location as "NE/CNW/SWM" or footage from lines SW SE Thunderbird Drilling, Inc.						
	Lease Name	Lease Name Standish #1 Well No					
		Office Address Wichita, Kansas 67202					
	Character of Well (completed as Oil, Gas or Dry Hole) Date well completed 19						
		Application for plugging filed 19					
		Application for plugging approved 19 Plugging commenced 6/ 1/72					
		6/16/72					
	Plugging comp	ndonment of wel		formation de	epleted.	19	
	1	If a producing well is abandoned, date of last production 19. Was permission obtained from the Conservation Division or its agents before plugging was com-					
Locate well correctly on above Section Plat	— Was permission menced?	7700	the Conserva	ation Division or	its agents befor	re plugging was com-	
Name of Conservation Agent who sup-	ervised plugging of th	is well					
Producing formation			Bottom	<u> </u>	Total Depth of V	Well 4561 Feet	
Show depth and thickness of all water	;, oil and gas formation	ns.					
OIL, CAS OR WATER RECORD	OS .				C	ASING RECORD	
FORMATION	CONTENT	FROM	TO	8128	PUT IN	PULLED OUT	
				8-5/8	330	none	
		 	<u> </u>	5월"	4552	<u>2678'</u>	
						·=	
	<u></u>	<u> </u>					
		-					
Loaded Hole 3102', 2970'	with water, si , 2805, 2702 eased plug and ok hulls.	hot pipe at	3608', 3 joints	3485', 3400 Mixed 2:)', 3299', hulls.		
PLUGGING COM	Page.		·····				
1 2000 2110 001	a militie			<u></u>	TECREO.		
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				Wic	17/0.	<del>2 / 2/4</del>	
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<del></del> -		-	· · · · · · · · · · · · · · · · · · ·		AVATION DIVIS	YON	
	<del></del>				<u></u>	•	
Name of Plugging Contractor	(U edálticae KNIGI	description is reco	ULI INC CO	of this theet)			
Address	CH	IASE, KANSA	S	7.7.			
STATE OF	KANSAS COU	JNTY OFR	ICE		88.		
	NOEL J. KN	( ( ( )	employee of o	wast) or (owner	r or operator) o	of the above-described	
well, being first duly sworn on oath, above-described well as filed and tha	says: That I have kn	nowledge of the	facts, stateme	nts, and matters	herein contains	ed and the log of the	
		(Signature)			ail B	malil	
				CHASE,	KANSAS		
		th		June (A	ddress)	72	
SUBSCRIBED AND SWORN TO before	re me this	day of_			18	<u></u>	
		<del></del>	112	nigan	ot Ma	elches/	
My commission expires	MARGARET MELC NOTARY PUBLI Rice County, Kar My Commission E Feb. 15, 197	IC nsas xpires		0		Notary Public.	