

WELL PLUGGING RECORD

15-135-22214-00-00

Give All Information Completely
Make Required Affidavit

COUNTY Ness SEC. 13 TWP. 19S RGE. 25 E/W
Location as in quarters or footage from lines:
150' E of C, NE, SW

Locate Well
correctly on above
Section Platt.

Lease Owner Foreign Oil Co.
Lease Name Gantz-Holloway Well No. 1
Office Address 321 E. William, Suite B-00, Wichita, KS 67202
Character of Well (Completed as Oil, Gas or Dry Hole): dry hole
Date Well Completed 2-23-82
Application for plugging filed 2-25-82
Plugging commenced 2-23-82
Plugging completed 2-23-82
Reason for abandonment of well or producing formation dry-abandoned

Was permission obtained from the Conservation Division or it's
Agent's before plugging was commenced? yes

Name of Conservation Agent who supervised plugging of this well _____

Producing formation _____ Depth to top _____ bottom _____ T.D. _____

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS Casing Record

Formation	Content	From	To	Size	Put in	Pulled Out

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hold. If cement or other plugs were used, state the character of same and depth placed, from _____ feet to _____ feet for each plug set.

Plugged as follows:

- 1st plug at 930', cemented w/70sks.
- 2nd plug at 450', cemented w/40 sks.
- Mud to 40' solid bridge w/10 sks + 1/2 sk. hulls
- 10 sks. rat hole

Cement 130 sks. common 2% gel, 3% CC
Plug set & job complete at 2:30 a.m. 2-23-82

RECEIVED
STATE CORPORATION COMMISSION
MAR 1 1982
03-01-1982
CONSERVATION DIVISION
Wichita, Kansas

Witnesses: Charlie Ross, Richard Brown, Sid Rogers, Richard Coker

(If additional description is necessary, use BACK of this sheet)

Name of Plugging Contractor _____

STATE OF KANSAS COUNTY OF SEDGWICK, ss.
R. L. Smith (employee of owner) or (owner or operator) of the
above-described well, being first duly sworn on oath, says: That I have knowledge of the
facts, statements, and matters herein contained and the log of the above-described well as
filed and that the same are true and correct. So help me God.

(Signature) [Signature]
R. L. Smith, President
(Address)

P.O. Box 18595, Wichita, KS 67218

SUBSCRIBED AND SWORN TO before me this 25th day of February, 19 82

[Signature]
LuAnn Voran Notary Public.

My Commission expires: _____

