

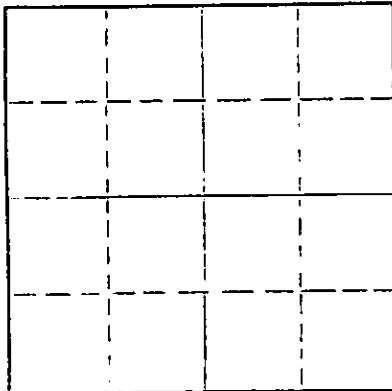
STATE OF KANSAS
STATE CORPORATION COMMISSION

Form CP-4

Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to:
Conservation Division
State Corporation Commission
212 No. Market
Wichita, Kansas

WELL PLUGGING RECORD

NORTH

Locate well correctly on above
Section Plat

Ness County, Sec. 22 Twp. 19S Rge. (E) 25 (W)

Location as "NE/CNWxSWx" or footage from lines C SE SW

Lease Owner O. A. Sutton

Lease Name Fitzgerald Well No. 1

Office Address 800 Sutton Place, Wichita, Kansas

Character of Well (completed as Oil, Gas or Dry Hole) Dry Hole

Date well completed March 10 1968

Application for plugging filed March 10 1968

Application for plugging approved March 10 1968

Plugging commenced March 10 1968

Plugging completed March 10 1968

Reason for abandonment of well or producing formation

If a producing well is abandoned, date of last production 19

Was permission obtained from the Conservation Division or its agents before plugging was commenced? Yes

Name of Conservation Agent who supervised plugging of this well Leo Massey

Producing formation Depth to top Bottom Total Depth of Well 4580 Feet

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT
				8-5/8"	467'	

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from feet to feet for each plug set.

Bottom plug @ 800' with 70 sacks. 2nd plug @ 450' with 20 sacks.
Top plug @ 40' with 1/2 sack hulls & 10 sacks. Cement to bottom
of cellar. Job complete at 11:15 a.m. 3-10-68.

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STATE CORPORATION COMMISSION
MAR 18 1968
CONSERVATION DIVISION
Wichita, Kansas

03-18-1968

(If additional description is necessary, use BACK of this sheet)

Name of Plugging Contractor Gabbert-Jones Inc.

Address 830 Sutton Place, Wichita, Kansas

STATE OF KANSAS, COUNTY OF SEDGWICK, ss.

Jack G. Paulsen

(employee of owner) not a contractor or operator

well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature)

O. A. Sutton

800 Sutton Place, Wichita, Kansas

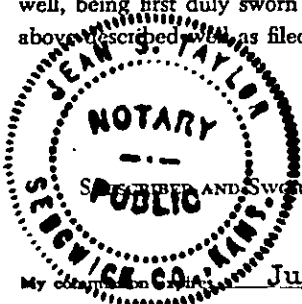
(Address)

Subscribed and sworn to before me this 15th day of March, 1968.

My commission expires June 28, 1970.

Jean S. Taylor

Notary Public.



15-135-20123-00-00

GABBERT-JONES, INC.
WICHITA, KANSAS
DRILLERS' WELL LOG

FITZGERALD #1
C SE SW SECTION 22-19S-25W
NESS COUNTY, KANSAS

COMMENCED: FEBRUARY 29, 1968
COMPLETED: MARCH 10, 1968

OPERATOR - O. A. SUTTON

DEPTH		FORMATION	REMARKS
FROM	TO		
0	250	SHALE	RAN 25 JOINTS 8-5/8" CASING, SET @ 467' w/ 350 BAGS CEMENT.
250	467	SHALE AND SHELLS	
467	900	SHALE AND SAND	
900	1350	SHALE AND RED BED	
1350	1764	SHALE AND SHELLS	
1764	2175	SHALE	
2175	2450	SHALE AND SHELLS	
2450	2898	SHALE AND LIME	
2898	3030	LIME	
3030	3939	LIME AND SHALE	
3939	4515	LIME	
4515	4549	LIME AND CHERT	
4549	4565	LIME	
4565	4580	LIME AND CHERT	
4580	TD		DRY AND ABANDONED.

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CONSERVATION DIVISION
Wichita, Kansas
03-18-1968

I, E. E. HALL, CERTIFY THIS IS A CORRECT COPY OF THE DRILLERS' LOG FOR THE WELL DRILLED IN THE C SE SW SECTION 22-19S-25W, NESS COUNTY, KANSAS, TO THE BEST OF MY KNOWLEDGE AND BELIEF.

E. E. Hall

E. E. HALL

STATE OF KANSAS)
COUNTY OF SEDGWICK) SS

BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC WITHIN AND FOR SAID COUNTY AND STATE, ON THIS 12TH DAY OF MARCH, 1968, PERSONALLY APPEARED E. E. HALL, TO ME PERSONALLY KNOWN TO BE THE IDENTICAL PERSON WHO EXECUTED THE WITHIN AND FOREGOING INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE EXECUTED THE SAME AS HIS FREE AND VOLUNTARY ACT AND DEED FOR THE USES AND PURPOSES THEREIN SET FORTH.

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND OFFICIAL SEAL THE DAY AND YEAR LAST ABOVE WRITTEN.

Barbara J. Layton
BARBARA J. LAYTON, NOTARY PUBLIC

MY COMMISSION EXPIRES FEBRUARY 1, 1972.

