

TYPE

# NOTICE OF INTENTION TO DRILL

C-1  
MI-1321

TO BE FILED WITH THE STATE CORPORATION COMMISSION  
PRIOR TO COMMENCEMENT OF WELL

API Number 15-135-21,566  
(For office use only) 00-00

1. Operator Edward J. Ackman

Starting Date December 28, 1978

Address 811 Denver Center Bldg., Denver, CO 80203

County Ness

2. Contractor Murfin Drilling Company

Sec. 12 Twp. 18 S Rge. 23 <sup>E</sup>/<sub>W</sub>

Address 617 Union Center, Wichita, KS 67202

Spot Location C NW NE

3. Type of Equipment: Rotary X Cable Tool \_\_\_\_\_

Nearest Lease Line 660 ft.

4. Well to be Drilled for: Oil X Gas \_\_\_\_\_

Lease Name LANGER

Disposal \_\_\_\_\_ Input \_\_\_\_\_ Other \_\_\_\_\_

5. Depth of Deepest Fresh Water within 1 mile 225 ft.

6. Depth of Municipal Water Well within 3 miles none ft.

7. Depth to Protect all Fresh Water 250 ft.

8. Amount of Surface Casing to be set 300 +/- ft.

9. Alternate No. 1 \_\_\_\_\_ No. 2 X \_\_\_\_\_

Est. Total Depth 4500 ft.

REMARKS:

OPERATOR STATES THAT HE WILL COMPLY WITH K. S. A. 55-128

Agent  
Signature of ~~Operator~~

David L. Murfin  
David L. Murfin *ok*

First  
Class  
Postage

**State Corporation Commission of Kansas**  
**Conservation Division**  
**245 North Water**  
**Wichita, Kansas 67202**

RECEIVED  
STATE CORPORATION COMMISSION

DEC 26 1978  
12-26-1978  
CONSERVATION DIVISION  
Wichita, Kansas

**(IF PREFERRED, MAIL IN ENVELOPE)**