

CARDS MUST
BE TYPED

STATE OF KANSAS
NOTICE OF INTENTION TO DRILL

C-1
MI-1331

TO BE FILED WITH THE STATE CORPORATION COMMISSION
5 DAYS PRIOR TO COMMENCEMENT OF WELL

THIS PERMIT

API Number 15- 051-23157
(For office use only) -0000

1. Operator DON E. PRATT LIC#6114 **MAR 03 1983** Starting Date 9 / 12 / 82
Month Day Year

Mailing Address P. O. BOX 370,

Street Address _____

EXPIRES

County Ellis

City-State HAYS, KANSAS Zip Code 67601

Sec. 31 Twp. 11 S. Rng. 19 ~~East~~ West

Contact person DON E. PRATT Phone # 913-625-3446

990 ft. from (N) (S) Line
Circle Correct Direction

2. Contractor MURFIN DRILLING COMPANY

330 ft. from (E) (W) Line

Street Address 617 UNION CENTER

Exact Spot Location SE NE NW

City-State WICHITA, KANSAS Zip Code 67202

Nearest Lease Line 330

3. Type of Equipment: Rotary: Air: _____ Cable Tools: _____

4. Well to be Drilled for: Oil: _____ Gas: _____ SWD: _____ Input: _____

5. Well Classification: Infield: Pool Ext. _____ Wildcat _____

Lease Name SPREEN"B"

6. Depth of Deepest Fresh Water within 1 mile 34 ft.

7. Depth of Municipal Water Well within 3 miles None ft.

Well No. 3-31

8. Depth to Protect all Fresh Water (Table 1) 160* 800 ft.

9. Amount of Surface Casing to be set 160* ft.

Est. Total Depth 3800 ft.

10. (Surface Casing) Alternate No. 1 _____ Alternate No. 2

\$40.00 FEE PAID 9/8/82 CC#57715 OPERATOR STATES THAT HE WILL COMPLY WITH K.S.A. 55-128

REMARKS: *Oper will set surface
at least 50' into blue shale.

Signature of Operator Don Pratt

**State Corporation Commission of Kansas
Conservation Division
200 Colorado Derby Bldg.
202 W. 1st St.
Wichita, Kansas 67202**

(MAIL IN ENVELOPE)

RECEIVED
STATE CORPORATION COMMISSION

SFP O R 1982

**CONSERVATION DIVISION
Wichita, Kansas**