

CARDS MUST  
BE TYPED

STATE OF KANSAS  
NOTICE OF INTENTION TO DRILL

C-1  
MI-1331

TO BE FILED WITH THE STATE CORPORATION COMMISSION  
5 DAYS PRIOR TO COMMENCEMENT OF WELL

API Number 15- 051-23,146  
(For office use only)

OPER. LIC. # THIS PERMIT Est. -0000

1. Operator DON E. PRATT

Starting Date 9 / 8 / 82  
Month Day Year

Mailing Address P. O. BOX 370 **MAR 03 1983**

Street Address \_\_\_\_\_ County ELLIS

City-State HAYS, KANSAS Zip Code 67601 **EXPIRES** Sec. 31 Twp. 11 S. Rng. 19 West **BACK**

Contact person DON E. PRATT Phone # 913-625-3446

330 ft. from (N) (S) Line  
Circle Correct Direction

2. Contractor MURFIN DRILLING COMPANY

330 ft. from (E) (W) Line

Street Address 617 UNION CENTER

Exact Spot Location NE NE NW

City-State WICHITA, KANSAS Zip Code 67202

Nearest Lease Line 330'

3. Type of Equipment: Rotary:  Air: \_\_\_\_\_ Cable Tools: \_\_\_\_\_

Lease Name SPREEN "B"

4. Well to be Drilled for: Oil:  Gas: \_\_\_\_\_ SWD: \_\_\_\_\_ Input: \_\_\_\_\_

Well No. 2-31

5. Well Classification: Infield  Pool Ext. \_\_\_\_\_ Wildcat \_\_\_\_\_

Est. Total Depth 3750 ft.

6. Depth of Deepest Fresh Water within 1 mile 34 ft.

7. Depth of Municipal Water Well within 3 miles none ft.

8. Depth to Protect all Fresh Water (Table 1) 250 ft.

9. Amount of Surface Casing to be set 160\* ft.

10. (Surface Casing) Alternate No. 1 \_\_\_\_\_ Alternate No. 2

\$40.00 FEE PAID  5-31-82 RC# 57627 OPERATOR STATES THAT HE WILL COMPLY WITH K.S.A. 55-129

REMARKS: \*Operator will set surface at  
Signature of Operator [Signature]

least 50' into blue shale.

MHC-KDHE 8/31/82 [Signature]

**State Corporation Commission of Kansas  
Conservation Division  
200 Colorado Derby Bldg.  
202 W. 1st St.  
Wichita, Kansas 67202**

**RECEIVED  
STATE CORPORATION COMMISSION  
AUG 31 1982  
CONSERVATION DIVISION  
Wichita, Kansas**

**(MAIL IN ENVELOPE)**