

TYPE

NOTICE OF INTENTION TO DRILL

C-1

TO BE FILED WITH THE STATE CORPORATION COMMISSION  
PRIOR TO COMMENCEMENT OF WELL

API Number 15-051-21,567-0000  
(For office use only)

1. Operator DON E. PRATT

Starting Date 10-5-78

Address P. O. BOX 370, HAYS, KANSAS 67601

County ELLIS

2. Contractor MURFIN DRILLING COMPANY

Sec. 31 Twp. 11 S Rge. 19 <sup>XE</sup>W

Address WICHITA, KANSAS

Spot Location 440' FWL 440' FNL SE $\frac{1}{4}$

3. Type of Equipment: Rotary X Cable Tool \_\_\_\_\_

Nearest Lease Line 440 ft.

4. Well to be Drilled for: Oil \_\_\_\_\_ Gas X

Lease Name DALE SOLOMON

Disposal \_\_\_\_\_ Input \_\_\_\_\_ Other \_\_\_\_\_

5. Depth of Deepest Fresh Water within 1 mile 30 ft.

6. Depth of Municipal Water Well within 3 miles None ft.

7. Depth to Protect all Fresh Water 140\* ft.

8. Amount of Surface Casing to be set 140\* ft.

9. Alternate No. 1 \_\_\_\_\_ No. 2 X

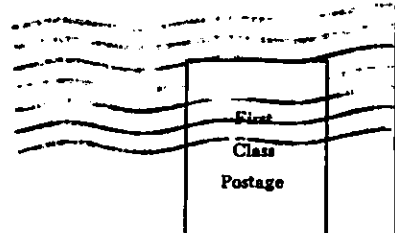
Est. Total Depth 3700 ft.

\*Operator will set surfact at

REMARKS: least 50' into blue shale. OPERATOR STATES THAT HE WILL COMPLY WITH K. S. A 55-128

Signature of Operator

*Don Pratt* <sup>Ok</sup> JB



**State Corporation Commission of Kansas  
Conservation Division  
245 North Water  
Wichita, Kansas 67202**

**RECEIVED  
STATE CORPORATION COMMISSION**

**OCT - 3 1978**

**CONSERVATION DIVISION  
Wichita, Kansas**

**(IF PREFERRED, MAIL IN ENVELOPE)**