

TYPE

**NOTICE OF INTENTION TO DRILL**

C-1

TO BE FILED WITH THE STATE CORPORATION COMMISSION  
PRIOR TO COMMENCEMENT OF WELL

API Number 15-051-21,561  
(For office use only) 0000

1. Operator DON E. PRATT

Starting Date Est. 9-18-78

Address P. O. BOX 370, HAYS, KANSAS 67601

County ELLIS

2. Contractor MURFIN DRILLING COMPANY

Sec 31 Twp 11 S Rge 19 <sup>E</sup>W

Address WICHITA, KANSAS

Spot Location 450"ENL 1450"EEL

3. Type of Equipment: Rotary X Cable Tool \_\_\_\_\_

Nearest Lease Line X1190 ft.

4. Well to be Drilled for: Oil \_\_\_\_\_ Gas X

Lease Name DALE SOLOMON

Disposal \_\_\_\_\_ Input \_\_\_\_\_ Other \_\_\_\_\_

5. Depth of Deepest Fresh Water within 1 mile 30 ft.

Well No. 6-31

6. Depth of Municipal Water Well within 3 miles none ft.

7. Depth to Protect all Fresh Water 140\* ft.

Est. Total Depth 3700 ft.

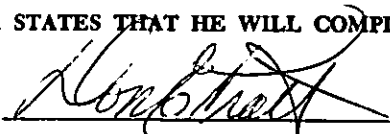
8. Amount of Surface Casing to be set 140\* ft.

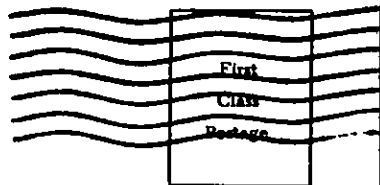
9. Alternate No. 1 \_\_\_\_\_ No. 2 X

\*Operator will set surface at

REMARKS: least 50' into blue shale. OPERATOR STATES THAT HE WILL COMPLY WITH K. S. A. 55-128

Signature of Operator





**State Corporation Commission of Kansas  
Conservation Division  
245 North Water  
Wichita, Kansas 67202**

**RECEIVED  
STATE CORPORATION COMMISSION**

**SEP 08 1978**

**CONSERVATION DIVISION  
Wichita, Kansas**

**(IF PREFERRED, MAIL IN ENVELOPE)**