1035 l WELL PLUGGING RECORD STATE OF KANSAS API NUMBER 15-015-21,178-00-(5 STATE CORPORATION COMMISSION K.A.R.-82-3-117 200 Colorado Derby Building LEASE NAME Eddie Wichita, Kansas 67202 WELL NUMBER 1 TYPE OR PRINT NOTICE: Fill out completely 660 Ft. from S Section Line and return to Cons. Div. office within 30 days. 4620 Ft. from E Section Line SEC. 24 TWP. 33 RGE. 5 (E) or 465 LEASE OPERATOR Range Oil Company, Inc. COUNTY Cowley ADDRESS 125 N. Market, Suite 1120, Wichita, KS 67202 Date Well Sombleted 4-22-93 PHONE#(316) 265-6231 OPERATORS LICENSE NO. 5120 Plugging Commenced 8-21-95 Character of Well Input Plugging Completed 8-22-95 (Oll. Gas. D&A. SWD, Input, Water Supply Well) The plugging proposal was approved on \_\_\_\_\_8-21-95 (date) by Jerry Clarke (KCC District Agent's Name). is ACO-1 filed? Yes \_\_\_\_\_if not, is well log attached?\_\_ Injection Producting\*Formation <u>Mississippian</u> Depth to Top 3090 Bottom unknown T.D. 3144 Show depth and thickness of all water, oil and gas formations. CASING RECORD OIL, GAS OR WATER RECORDS From Size Formation Content To Put In Pulled out 4.5 3143 3143 <u>None</u> None Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from feet to feet each set. The outside of production casing was previously cemented 230 ft. to G.L. Loaded casing with sand from 3143 to 2989. Pumped 4 sx of cement to 2937. Ran one inch pipe to 250 and cemented from 250 to surface with 25 sx. (If additional description is necessary, use BACK of this (form.) Name of Plugging Contractor Range Oil Company, Inc. Address 125 N. Market, Suite 1120, Wichita, KS 67202 NAME OF PARTY RESPONSIBLE FOR PLUGGING FEES: Range 011 Company, Inc STATE OF\_\_\_\_Kansas COUNTY OF \_\_\_\_Sedgwick John M. Washburn (Employee of Operator) or (Operator) of above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed that the same are true and correct, so help me God. 125 N. Market, Suite 1120 (Signature)

(Address) Wichita, KS 67202

SUBSCRIBED AND SWORN TO before me Phis 28th ray of August ,1995

BARBARA J. SCHMIDT

MOTARY PUBLIC

MY STATE UF KANSAS

Expires: 7-13-97

My Appt Exp. 7-13-97