

STATE OF KANSAS
STATE CORPORATION COMMISSION

WELL PLUGGING RECORD

Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to
Conservation Division
State Corporation Comm.
245 North Water
Wichita, KS 67202

Kingman County, Sec. 31 Twp. 28S Rge. 9W E/W
Location as "NE/CNW $\frac{1}{4}$ /SW $\frac{1}{4}$ " or footage from lines
NE SE

Lease Owner Oxford Exploration Co.

Lease Name Conrad Well No. 31-9

Office Address 1550 Denver Club Bldg., Denver, CO 80202

Character of Well (Completed as Oil, Gas or Dry Hole)
Dry Hole

Date Well completed 12-10-82 19

Application for plugging filed 12-10-82 19

Application for plugging approved 12-10-82 19

Plugging commenced 12-10-82 19

Plugging completed 12-10-82 19

Reason for abandonment of well or producing formation
Dry Hole

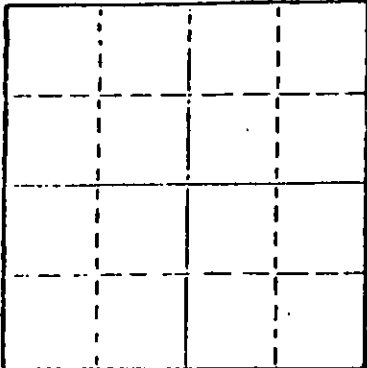
If a producing well is abandoned, date of last production
19.

Was permission obtained from the Conservation Division or
its agents before plugging was commenced? yes

Name of Conservation Agent who supervised plugging of this well Morris Leslie

Producing formation _____ Depth to top _____ Bottom _____ Total Depth of Well 4500

Show depth and thickness of all water, oil and gas formations.



Locate well correctly on above
Section Plat

OIL, GAS OR WATER RECORDS

CASING RECORD

FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT
surface				8-5/8	247	none

Describe in detail the manner in which the well was plugged, indicating where the mud fluid
was placed and the method or methods used in introducing it into the hold. If cement or other
plugs were used, state the character of same and depth placed, from _____ feet to
_____ feet for each plug set.

1st plug @ 1300' w/60 sx

2nd plug @ 340' w/40 sx

3rd plug @ 40' w/10 sx

10 sx in rat hole

RECEIVED

STATE CORPORATION COMMISSION

1-25-82

JAN 25 1982

CONSERVATION DIVISION

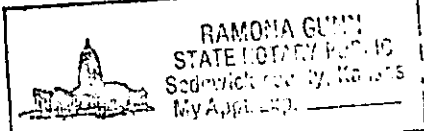
Wichita, Kansas

(If additional description is necessary, use BACK of this sheet)

Name of Plugging Contractor Murfin Drilling Co.

STATE OF Kansas COUNTY OF Sedgwick, ss.
David L. Murfin, Drlg. Mgr. (employee of owner) or (owner or operator)

of the above-described well, being first duly sworn on oath, says: That I have knowledge of
the facts, statements, and matters herein contained and the log of the above-described well
as filed and that the same are true and correct. So help me God.



(Signature)

David L. Murfin, 617 Union Center Bldg.,

(Address) Wichita, KS 67202

SUBSCRIBED AND SWORN TO before me this 21st day of January, 1982

Ramona Gunn

Ramona Gunn

Notary Public.

My commission expires Jan. 25, 1984