

09-18-2001
SEP 10 2001

STATE OF KANSAS
STATE CORPORATION COMMISSION
130 S. Market, Room 2078
Wichita, KS 67202

WELL PLUGGING RECORD
K.A.R.-62-3-117 Conservation Division 15-083-21472-0000

Wichita, Kansas
LEASE NAME Basgall

TYPE OR PRINT
NOTICE: Fill out completely
and return to Cons. Div.
office within 30 days.

WELL NUMBER #1-34

2000 Ft. from (S) Section Line

1980 Ft. from (E) Section Line

SEC. 34 TWP. 24 RGE. 22 (E) or (W)

COUNTY Hodgeman

Date Well Completed 9-02-01

Plugging Commenced 9-03-01

Plugging Completed 9-03-01

LEASE OPERATOR Grand Mesa Operating Company

ADDRESS 200 E. First St., Ste 307 Wichita, KS 67202

PHONE#(316) 265-3000 OPERATORS LICENSE NO. 9855

Character of Well D&A

(Oil, Gas, D&A, SWD, Input, Water Supply Well)

The plugging proposal was approved on 8-30-01 (date)

by Richard Lacey (KCC District Agent's Name).

Is ACO-1 filed? Yes If not, is well log attached? _____

Producing Formation None Depth to Top _____ Bottom T.D. 4920

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

Formation	Content	From	To	Size	Put in	Pulled out

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plug were used, state the character of same and depth placed, from feet to feet each set:

50 SX @ 1550' 15 SX Rat hole

80 SX @ 750' 10 SX Mouse Hole

50 SX @ 240'

10 SX @ 40'

Name of Plugging Contractor J V Mallard License No. 4958

Address P O Box 1009, McPherson, KS 67460

NAME OF PARTY RESPONSIBLE FOR PLUGGING FEES: Grand Mesa Operating Company

STATE OF Kansas COUNTY OF Sedgwick, ss.

Ronald N. Sinclair (Employee of Operator) or (Operator) of above-described well, being first duly sworn on oath, says: That I have knowledge of the facts statements, and matters herein contained and the log of the above-described well as filed the the same are true and correct, so help me God.

(Signature) [Signature]

(Address) RONALD N. SINCLAIR
200 E. First St., Ste 307 Wichita KS

SUBSCRIBED AND SWORN TO before me this 25th day of September, 20 01 67202

[Signature]
PHYLLIS E. BREWER Notary Public 165

My Commission Expires: 7/21/03

PHYLLIS E. BREWER
Notary Public - State of Kansas
My Appt. Expires 7-21-03

OK