

TO:
STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING
130 SOUTH MARKET, SUITE 2078
WICHITA, KANSAS 67202

API Well Number: 15-057-20817-00-00
Spot: NESWSWNW Sec/Twnshp/Rge: 13-27S-22W
2300 feet from N Section Line, 650 feet from W Section Line
Lease Name: ZUPANEC Well #: 2-13
County: FORD Total Vertical Depth: 5047 feet

Operator License No.: 4058
Op Name: AMERICAN WARRIOR, INC.
Address: 3118 CUMMINGS RD PO BOX 399
GARDEN CITY, KS 67846

String	Size	Depth (ft)	Pulled (ft)	Comment
SURF	8.625	270		WITH 175 SX CMT

Well Type: DH UIC Docket No: _____ Date/Time to Plug: 07/06/2012 9:45 PM
Plug Co. License No.: 5822 Plug Co. Name: VAL ENERGY, INC.
Proposal Rcvd. from: WALT PURCELL Company: VAL ENERGY, INC. Phone: (316) 263-6688

Proposed Plugging Method: 1ST PLUG AT 1500' WITH 50 SX CMT. 2ND PLUG AT 810' WITH 80 SX CMT. 3RD PLUG AT 300' WITH 50 SX CMT. 4TH PLUG AT 60' WITH 20 SX CMT. 5TH PLUG TO CIRCULATE RAT HOLE WITH 30 SX CMT. 6TH PLUG TO CIRCULATE 20 SX CMT.

Plugging Proposal Received By: STEVE PFEIFER Witness Type: NONE
Date/Time Plugging Completed: 07/06/2012 11:45 PM KCC Agent: STEVE PFEIFER

Actual Plugging Report:

1ST PLUG AT 1500' WITH 50 SX CMT. 2ND PLUG AT 810' WITH 80 SX CMT. 3RD PLUG AT 300' WITH 50 SX CMT. 4TH PLUG AT 60' WITH 20 SX CMT. 5TH PLUG TO CIRCULATE RAT HOLE WITH 30 SX CMT. 6TH PLUG TO CIRCULATE 20 SX CMT.

Perfs:

Remarks: USED 60/40 POZMIX 4% GEL 1/4# FLO SEAL BY ALLIED.

Plugged through: DP

District: 01

RECEIVED
JUL 10 2012
KCC DODGE CITY

Signed

Steve Pfeifer
7/6/12
(TECHNICIAN)

RECEIVED
JUL 23 2012
KCC WICHITA

Form CP-2/3

Raw