

TO:  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION - PLUGGING  
130 SOUTH MARKET, SUITE 2078  
WICHITA, KANSAS 67202

API Well Number: 15-039-21151-00-00  
Spot: SWNESWSE Sec/Twnshp/Rge: 21-1S-26W  
848 feet from S Section Line, 1890 feet from E Section Line  
Lease Name: STAPP FARMS Well #: 34-21  
County: DECATUR Total Vertical Depth: 3546 feet

Operator License No.: 9152

| String | Size  | Depth (ft) | Pulled (ft) | Comments |
|--------|-------|------------|-------------|----------|
| SURF   | 8.625 | 268        |             | 160 sx   |

Op Name: MAREXCO, INC.

Address: 3033 NW 63RD ST - STE 151  
OKLAHOMA CITY, OK 73116

Well Type: DH

UIC Docket No:

Date/Time to Plug: 07/04/2012 12:00 AM

Plug Co. License No.: 33549

Plug Co. Name: LANDMARK DRILLING, LLC

Proposal Revd. from: STEVE MARDEN

Company: LANDMARK DRILLING, LLC

Phone: (620) 930-2036

Proposed Plugging Method: Ordered 220 sx 60/40 pozmix - 4% gel cement with 1/4# flo- seal per sack.  
Space all plugs with heavy drilling mud through drill pipe.

Plugging Proposal Received By: PAT STAAB

WitnessType: NONE

Date/Time Plugging Completed: 07/04/2012 3:40 PM

KCC Agent: PAT STAAB

Actual Plugging Report:

Perfs:

1st plug @1875 w/25 sx  
2nd plug @1204 w/100 sx  
3rd plug @320 w/40 sx  
4th plug @40 w/10 sx  
  
Rathole 30 sx Mousehole 15 sx

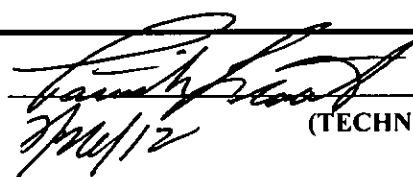
Remarks: ALLIED

Plugged through: DP

RECEIVED  
JUL 25 2012  
KCC WICHITA

District: 04

Signed

  
7/19/12

(TECHNICIAN)

CM

JUL 19 2012