

TO:
STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING
130 SOUTH MARKET, SUITE 2078
WICHITA, KANSAS 67202

API Well Number: 15-063-22020-00-00
Spot: W2SWSWSE Sec/Twnshp/Rge: 13-13S-31W
330 feet from S Section Line, 2389 feet from E Section Line
Lease Name: BEAZLEY-CHAMBERS Well #: 2-13
County: GOVE Total Vertical Depth: 4650 feet

Operator License No.: 9855
Op Name: GRAND MESA OPERATING COMPANY
Address: 1700 N WATERFRONT PKWY BLDG 600
WICHITA, KS 67206

String	Size	Depth (ft)	Pulled (ft)	Comments
SURF	8.625	209		

Well Type: DH UIC Docket No: _____ Date/Time to Plug: 07/20/2012 12:00 AM
Plug Co. License No.: 30606 Plug Co. Name: MURFIN DRILLING CO., INC.
Proposal Rcvd. from: _____ Company: MURFIN DRILLING CO., INC. Phone: (785) 443-2415

Proposed Plugging Method: Ordered 220 sx 60/40 pozmix - 4% gel cement with 1/4# flo- seal per sack.
Space all plugs with heavy drilling mud through drill pipe.

Plugging Proposal Received By: RAY DINKEL Witness Type: NONE
Date/Time Plugging Completed: 07/20/2012 11:45 AM KCC Agent: RAY DINKEL

Actual Plugging Report:

1st plug @2347 w/25 sx
2nd plug @1440 w/100 sx
3rd plug @260 w/40 sx
4th plug @40 w/10 sx

Rathole 30 sx Mousehole 15 sx

Perfs:

Remarks: ALLIED

Plugged through: DP

RECEIVED
JUL 25 2012
KCC WICHITA

District: 04

Signed

Ray A Dinkel
7/20/12

(TECHNICIAN)

CM

JUL 23 2012