

TO:
STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING
130 SOUTH MARKET, SUITE 2078
WICHITA, KANSAS 67202

API Well Number: 15-147-20683-00-00
Spot: SESWNESW Sec/Twnshp/Rge: 15-1S-19W
1424 feet from S Section Line, 1896 feet from W Section Line
Lease Name: DON Well #: 1
County: PHILLIPS Total Vertical Depth: 3665 feet

Operator License No.: 31569
Op Name: BACH, JASON DBA BACH OIL PRODUC
Address: PO BOX 723
ALMA, NE 68920

String	Size	Depth (ft)	Pulled (ft)	Comments
SURF	8.625	283		170 sx

Well Type: DH UIC Docket No: _____ Date/Time to Plug: 07/01/2012 12:00 AM
Plug Co. License No.: 30606 Plug Co. Name: MURFIN DRILLING CO., INC.
Proposal Rcvd. from: _____ Company: MURFIN DRILLING CO., INC. Phone: (785) 443-2379

Proposed Plugging Method: Ordered 220 sx 60/40 pozmix - 4% gel cement with 1/4# flo- seal per sack.
Space all plugs with heavy drilling mud through drill pipe.

Plugging Proposal Received By: PAT BEDORE Witness Type: NONE
Date/Time Plugging Completed: 07/01/2012 7:00 PM KCC Agent: PAT BEDORE

Actual Plugging Report:

1st plug @1820 w/25 sx
2nd plug @1285 w/100 sx
3rd plug @285 w/40 sx
4th plug @40 w/10 sx

Rathole 30 sx Mousehole 15 sx

Perfs:

Remarks: ALLIED

Plugged through: DP

RECEIVED
JUL 25 2012
KCC WICHITA

District: 04

Signed

Pat Bedore
7/20/12

Pat Bedore
(TECHNICIAN)

cm

JUL 05 2012