

RECEIVED KANSAS CORPORATION COMMISSION
08-27-2002 CONSERVATION DIVISION
AUG 27 2002 130 South Market - Room 2078
Wichita, Kansas 67202

FORM CP-1 (3/92)

KCC WICHITA WELL PLUGGING APPLICATION FORM
(PLEASE TYPE FORM and File ONE Copy)

15-135-19003-00-01

API # 15-135-SCHB17 (Identifier number of this well). This must be listed for wells drilled since 1967; if no API# was issued, indicate spud or completion date.

WELL OPERATOR Ritchie Exploration, Inc. KCC LICENSE # 4767
(owner/company name) (operator's)

ADDRESS P.O. Box 783188 CITY Wichita

STATE KS ZIP CODE 67278-3188 CONTACT PHONE # (316) 691-9500

LEASE Moore C/P WELL# 2 SEC. 30 T. 19S R. 21 (East/West)

150' W. C. NW SW SPOT LOCATION/0000 COUNTY Ness

3300 FEET (in exact footage) FROM S/N (circle one) LINE OF SECTION (NOT Lease Line)

4770 FEET (in exact footage) FROM E/W (circle one) LINE OF SECTION (NOT Lease Line)

Check One: OIL WELL GAS WELL D&A SWD/ENHR WELL DOCKET# _____

CONDUCTOR CASING SIZE _____ SET AT _____ CEMENTED WITH _____ SACKS

SURFACE CASING SIZE 8 5/8" SET AT 508' CEMENTED WITH 250 SACKS

PRODUCTION CASING SIZE 4 1/2" SET AT 4424' CEMENTED WITH 100 SACKS

LIST (ALL) PERFORATIONS and BRIDGEPLUG SETS: 4402-4406, 4304-4309, 4311-4320

ELEVATION 2281/2289 T.D. 4425' P.B.T.D. 4410' ANHYDRITE DEPTH 1499-1534'
(G.L./K.B.) (Stone Corral Formation)

CONDITION OF WELL: GOOD POOR CASING LEAK JUNK IN HOLE

PROPOSED METHOD OF PLUGGING In accordance with KCC rules and regulations.

(If additional space is needed attach separate page)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? yes IS ACO-1 FILED? yes

If not explain why? _____

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et. seq. AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

LIST NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

Rennie Dills PHONE# (620-793-2525)

ADDRESS P.O. Box 783188 City/State Wichita, KS 67278-3188

PLUGGING CONTRACTOR Mike Kelson Oil, Inc. KCC LICENSE # 31528
(company name) (contractor's)

ADDRESS PO Box 467 Chase, KS 67524-0467 PHONE # (620-938-2943)

PROPOSED DATE AND HOUR OF PLUGGING (if known?) September 2002

PAYMENT OF THE PLUGGING FEE (K.A.R. 82-3-118) WILL BE GUARANTEED BY OPERATOR OR AGENT

DATE: 8/21/02 AUTHORIZED OPERATOR/AGENT: [Signature]
(signature)



Kansas Corporation Commission

Bill Graves, Governor John Wine, Chair Cynthia L. Claus, Commissioner Brian J. Moline, Commissioner

NOTICE OF RECEIPT OF WELL PLUGGING APPLICATION (CP-1)

Ritchie Exploration, Inc.
Box 783188
8100 E 22nd St. N. #700
Wichita, KS 67278-3188

August 27, 2002

Re: MOORE C/P #2
API 15-135-19003-00-01
CNWSW 30-19S-21W, 3300 FNL 4770 FEL
NESS COUNTY, KANSAS

Dear Operator:

This letter is to notify you that the Conservation Division is in receipt of your plugging proposal, form CP-1, for the above-captioned well.

Your CP-1 has been reviewed by the Conservation Division central office for completeness and to verify license numbers. The plugging proposal will now be forwarded to the district office listed below for review of your proposed method of plugging.

Please contact the district office for approval of your proposed plugging method at least five (5) days before plugging the well, pursuant to K.A.R. 82-3-113 (b). If a workover pit will be used during the plugging of the well it must be permitted. A CDP-1 form must be filed and approved prior to the use of the pit.

The Conservation Division's review of form CP-1, either in the central or district office, does not include an inquiry into well ownership or the filing operator's legal right to plug the well.

This notice in no way constitutes authorization to plug the above-captioned well by persons not having legal rights of ownership or interest in the well. This notice is void after ninety (90) days from the above date.

District: #1
210 E Frontview, Suite A
Dodge City, KS 67801
(316) 225-8888

Sincerely

David P. Williams
Production Supervisor