## KANSAS

STATE CORPORATION COMMISSION

## CONSERVATION DIVISION AGENT'S REPORT

J. P. Roberts Administrator 500 Insurance Building Wichita, Kansas 67202 RECEIVED
STATE CORPORATION COMMISSION
APR 17 1968
CONSERVATION DIVISION
Wichita, Kansas

|                      |                   |                                       |              |               |          |              | 942           |
|----------------------|-------------------|---------------------------------------|--------------|---------------|----------|--------------|---------------|
| Operator's Full Nam  | ie <u>Tilco</u>   | et al                                 | <u>-</u>     |               |          |              |               |
| Complete Address:    | 815 Wichi         | ta Plaza                              | Wic          | hita. K       | s.       | <del></del>  |               |
| Lease Name           | Herrick           |                                       | Wel:         | 1 No          | 1        |              |               |
| Location             | C SW NE           |                                       | _Sec18_T     | ир. <u>17</u> | Rge. 2   | <u>3</u> (e) | _(w) <u>X</u> |
| County               | Ness              | <del></del>                           | Total D      | epth 45       | 39       | <u> </u>     |               |
| Abandoned Oil Well_  | Gas Well          | Input                                 | Well         | _SWD We:      | 11       | _D & A       | X             |
| Other well as herea  | fter indicated:   | <u> </u>                              |              |               |          |              |               |
| Plugging Contractor  |                   | Leben Drl                             | <b>3</b> •   |               |          |              |               |
| Address:             | <u>Wi</u>         | chita, Kan                            | sas          |               | Licens   | e No         |               |
| Operation Completed  | : Hour 2:15 P     | Day 14                                | Month_       | 4             | Yea      | r_ 1968      |               |
| The Above well was   | plugged as follo  | ows:                                  |              |               |          |              |               |
| RTD 4539 8 5/8       | csg set at 320°   | cwc 185 sc                            | . Cem. Mat.  | 50-50         | Poz ce   | m. W/6%      | gel.          |
| Gunned pits, circul  | ated heavy mud,   | set cement                            | ing plug and | l displa      | ced 70   | sc cemer     | nt thru       |
| drill pipe. Heavy m  | ud to 300° set c  | ementing p                            | lug and disp | placed 2      | 0 sc ce  | ment thi     | ru drill      |
| drill pipe. Heavy m  | ud to 40° set ce  | ementing pl                           | ug, 1/2 sc h | ulls an       | d 10 sc  | cement       | to base       |
| of cellar. Plugged   | rat hole with 2   | sc cement.                            |              |               | <u> </u> |              |               |
|                      |                   |                                       | ···          | ···-          |          | <del></del>  |               |
| <del></del>          |                   | · · · · · · · · · · · · · · · · · · · |              |               | <u> </u> |              |               |
|                      |                   |                                       |              |               |          |              |               |
| I hereby certify tha | at the above wel  | l was plug                            | ged as herei | n state       | d.       |              |               |
| INV                  | CiCED             |                                       | Signe        | od:           | Sin 7.   | ma           | ssuss.        |
| DATE                 |                   |                                       |              | Wel           | 1 Plugg  | ing Supe     | ervisor       |
| MV. NO               | 4/17/68<br>7595-W |                                       |              |               |          |              |               |
|                      | 1395-W            |                                       |              |               |          |              |               |