

DISTRICT CONSERVATION AGENT'S REPORT

TO:

State Corporation Commission
Conservation Division
211 North Broadway
Wichita, Kansas

FILE NO. _____

LOCATION NW-NW-SE

SEC. 6 TWP. 35 RGE. 8W

Dry Hole X Abandoned Oil Well _____ Abandoned Gas Well _____

I have this date completed supervision of plugging of:

Well No. 1 Lease Jones

Operator J.M. Huff Corp Address Box 978 Liberal Kansas

Field _____ County Harper

Total Depth 4892 Feet.

Plugging Contractor Kraham-Michael's Drilling Co

Plugging Contractor's License No. DR

Address Wichita, Kansas

(Describe Briefly the manner in which the well was plugged)

98 240' C.W.C. hole filled with heavy Rotary Mud to 235' set Plug Punch 35 1/4" out through drillpipe Mud to 35' set Plug 1/4" hole. Cement to face of casing.

Cement Pumped by Halfford-Corning Co.

W. P. Rivers
District Conservation Agent

Date 7-17-56

PLUGGING
FILE SEC. 6 T. 35 R. 8W
BOOK PAGE 81 LINE 31

7-18-56