



15/35-21961-0000

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Governor
Chairman
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Commissioner
Executive Secretary

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)
245 North Water
WICHITA, KANSAS 67202

VERBAL PERMIT FORM (To be filed by Plugging Agent)

Dear Sir:

Mr. Alfred Augustine of Murphy Drilling, Inc. has this date requested permission to plug the following described well:

Operator's Full Name: Lance Drilling, Inc.

Complete Address: 125 North Market #25 Wichita, Kans. 67202

Lease Name: Petrovsky Well No. #1

Location: C-SW-SE Sec. 3 Twp. 17 Rge. 23 (E) (W)

County: ness Total Depth: 4534 FT.

Abandoned Oil Well Gas Well Input Well SWD Well D&A

Other well as hereafter indicated: _____

Mr. Augustine was instructed to plug the well as follows:

8 5/8" 270 FT. SO. CUM 1/175 ST. UNION SET.
Order 110 ST 3/50 Permian 6% Gel. + 8 3/8" Plug (Elo. 2440) 1/8
spot with Drill Stem - With heavy mud Between all Plug.
1ST Plug @ 1050 FT CUM 1/65 ST CMT
2ND Plug @ 270 FT CUM 1/30 ST CMT
3RD Plug - solid bridge - Plug @ 40 FT 1/10 ST CMT
5TH In Rat Hole

Very truly yours, (By [Signature] Cmt)

[Signature]
Conservation Division Agent

REC 215 1981
2-25-81
CONSERVATION DIVISION