State of Kansas

Governor Chairman Commissioner

Commissioner

Executive Secretary

JOHN CARLIN R. C. LOUX JANE T. ROY PHILLIP R. DICK

CAROL J. LARSON

15:135 -21956-2000

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)

200 Colorado Derby Building WICHITA, KANSAS 67202

VERBAL PERMIT FORM
(To be filed by Plugging Agent)

Dear Sir:
Mr. Leon Strecker of afercunitie Rolg has this
date requested permission to plug the following described well:
Operator's Full Name: Cetro - Par Corporation
Complete Address: # 150 - 1835 Geant St. Lenver Educado
Lease Name: <u>Snodgrass</u> Well No. <u>#/</u>
Location: <u>NE-SE-NW</u> Sec. 17 Twp. 17 Rge. 23 (E) (W)
County: New Total Depth: 4496 ET
Abandoned Oil Well Gas Well Input Well D&A _X
Other well as hereafter indicated:
Mr. Streeker was instructed to plug the well as follows:
898" 321 E 58 cu 1/200 t Commen - 3% Ca-Cl
Order 110 st 5% Pozming 6 % Gel + 8 % Blug.
Spot With Brill Stent- With Heavy Mud Between all Blugs
15 Oley. @ 900 ET w/ 65 5 lmg.
2 MD Oling. @ 330 Et 1/30 St Cont.
3 Polley > selections & 40 1 for MOTON
5 st In Clat dole Very truly yours, By Jan In 1881
CONSTRUATION BUS - 81
Marin Managas SION
Conservation Division Agent