## State of Kansas

JOHN ANDERSON, Jr.
RICHARD C. BYRD
ALVIN F. GRAUERHOLZ
HARRY G. WILES
RAYMOND 8. HARVEY
CHARLES C. McCARTER

Governor
Chairman
Commissioner
Secretary
Gen. Counsel



## 15-135-30003-00-00 FORM - CP-2

## State Corporation Commission

## CONSERVATION DIVISION

(Oil, Gas and Water) 500 Insurance Bidg. 212 N. Market WICHITA, KANSAS

VERBAL PERMIT FORM
(To Be Filed By Plugging Agent)

STATE CONFURATION CONTINUES: 22

J. P. Roberts Assistant Director 500 Insurance Building 212 North Market Wichita 2, Kansas

Dear Sir:

JAN 5 1803 01-05-1965 Conservation division Wichita, Kaling

Mx	. Pickrell	Drg	guara	ntees pay	ment of	the plug	gging fee.	
Op	erator's full	Name:		Pickrel	l Drg	Co	<del> </del>	_
Co	omplete Address	!		705 4th	Natl	Bk Blq	g Wichit	a, Ke
Le	ease Name:		Wil	nelm	_Well No	·	1	_
Lo	cation:	C	WN WN	Sec.	.6 Twp.	19 Rge.	(E) (W)	<u>2</u> 1
Co	ounty	N	ess	Tota	1 Depth	4400 o	il Well	<del>_</del>
	as Well Inp	ut Well	· SWD	Well	D & A_7	Lost	Hole	_
Ge						the mal	1 4-11	
	*•	•	_was in	structed	to bing	tue wer.	1 85 IOIIOWA	:
Ma	<del></del>			at 6001	with 2	O sax		•
Ma	r		plug		with 2		cement	•

Very truly yours,

Conservation Division Agent