

KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION AGENT'S REPORT

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TO:  
Jewel M. Ogden, Director  
500 Insurance Building  
212 North Market  
Wichita 2, Kansas

File No. \_\_\_\_\_ County: Ellis

Location: SE SW SE Sec. 32 Twp. 11 Rge. 18 (E) (W)

Name of Field: \_\_\_\_\_ Total Depth: 3'16

I have this date completed supervision of plugging of:

Lease Name: Johnson Well No. E-1

Operator's Full Name: Murfin Drg Co

Complete Address: 617 Union Center Wichita, Kans

Plugging Contractor: same

Address: 617 Union Center License No. \_\_\_\_\_

Oil Well \_\_\_\_\_ Gas Well \_\_\_\_\_ Input Well \_\_\_\_\_ SWD Well \_\_\_\_\_ D & A X

Other well as hereafter indicated: \_\_\_\_\_

Was any delay in plugging operations caused by Conservation Division Agent? Yes \_\_\_\_\_ No \_\_\_\_\_

If yes how long? \_\_\_\_\_ Reason: \_\_\_\_\_

Operation Completed: Hour 1PM Day 5 Month 11 Year 58

The above well was plugged as follows:

8 5/8" at 238' circulated with cement.

Gunned pits, circulated hole with heavy mud, set cementing plug at

550', displaced 20 sax cement through drill pipe, heavy mud to 210',

set cementing plug and 20 sax cement through drill pipe, heavy mud to

40', set cementing plug and cement to bottom cellar.

Signed: *Edon Lett*  
Conservation Division Agent

Reviewed: *J. Lewis Brock*  
Field Supervisor

Remarks:

PLUGGING  
FILE SEC. 32 T. 11 R. 18 W  
BOOK PAGE 145 LINE 21

RECEIVED  
COMMISSION  
11-12-58