15-135-00127-0000

# STATE OF KANSAS STATE CORPORATION COMMISSION CONSERVATION DIVISION 211 NORTH BROADWAY WICHITA, KANSAS

# WELL PLUGGING APPLICATION FORM File One Copy

| Lease Owner Murfin Drilling Co. Address 617 Union Co                 | enter. Wichita. Kansas                 |
|--|--|
| Lease (Farm Name) Brenner Wel  | 1 No. 1                                |
| Well Location SE SE NW Sec. 8 Twp. 19 Rge. 2                         | <u>6</u> (₱) - (W) <u>W</u>            |
| CountyField Name (if any)  | none                                   |
| Total Depth 4590' Oil Gas Dry Hole Dry Hole                          | ······································ |
| Was well log filed with application? Yes If not, explain:            |  |
|  | ************************************** |
|  |  |
| Date and hour plugging is desired to begin                           |  |
| Plugging of the well will be done in accordance with the Rules an    | d Regulations                          |
| of the State Corporation Commission.                                 |  |
| Name of the person on the lease in charge of well for owner Leo      | Swords                                 |
| 1618 10th Street Address Great Bend, Kar                             | ısas                                   |
| Plugging Contractor Murfin Drilling Company                          |  |
| Plugging Contractor's License No.                                    |  |
| Address 617 Union Center, Wichita 2, Kansas                          | <del></del>                            |
| Invoice covering assessment for plugging this well should be sent to |  |
| Address Same as above  | }                                      |
| and payment will be guaranteed by applicant.                         |  |
|  |  |
| u Rmul   | <u> </u>                               |
| 06-08-57   | ng Agent                               |
| Date June 5, 1957  |  |
| 1  | SGINC                                  |
| FILC SEC <u>.8.</u><br>BOOK PAGE                                     | T19 : 26W                              |
| DOOK TAGE  |  |

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### STATE OF KANSAS

## STATE CORPORATION COMMISSION

CONSERVATION DIVISION 211 NORTH BROADWAY WICHITA, KANSAS

June 6, 1957

Well No.

Fronnen

Lease Description SE 63 NJ 9-19-261

County

Lleza

File No.

18-0

Murfin Drilling Company 617 Union Center Wichita, Kansas

# Gentlemen:

This letter is your authority to plug the above subject well, in accordance with the Rules and Regulations of the State Corporation Commission. When you are ready to plug this well, please contact our District Plugging Supervisor, Mr. R. H. Trundege, Box 283, Poleington, Marcas.

> STATE CORPORATION COMMISSION CONSERVATION DIVISION

WELL PLUGGING SUPERVISOR

District Plugging Supervisor