Rev. 12-4-81 FORM CP-1

# STATE OF KANSAS STATE CORPORATION COMMISSION CONSERVATION DIVISION 200 Colorado Derby Building Wichita, Kansas 67202

## WELL PLUGGING APPLICATION FORM File One Copy

| API NUMBER 15:01<br>(This must be   | 7.01726.0001<br>listed; if no API                 | (of<br>is available, pl   | 'this well)<br>lease note drillin | g completion date.)                  |
|-------------------------------------|---|---------------------------|-----------------------------------|--------------------------------------|
|                                     | Robert 1  | R. Price Operat           |                                   | ,                                    |
|                                     | P.O. Box 45442                                    |                           |                                   |                                      |
| ADDRESS                             | Southeast Station                                 |                           | PHONE # (918)-492-1694            |                                      |
|                                     | Tulsa, (  | Oklahoma, 74145           |                                   |                                      |
| LEASE (FARM NAME)                   | Peavey "C"  | (OWWO)                    | WELL N                            | 02                                   |
| WELL LOCATION                       | NE NE NE  | SEC                       | TWP. 11 S RG                      | E. <u>18 W</u> (E <b>as</b> t)(West) |
| COUNTY Ellis                        |   |                           |                                   |                                      |
| OIL WELL X                          | GAS WELL  | _ INPUT WELL              | SWD WELL                          | D&A                                  |
| WELL LOG ATTACHED<br>(If not, state | WITH THIS APPLICATE reason why)                   | TION AS REQUIRED?         | Yes ACC                           | 0-1 filed?                           |
| DATE AND HOUR PLU                   | CGING IS DESIRED T                                | O BEGIN imm               | ediately                          |                                      |
| Robert R                            | PRESENTATIVE AUTH Price 492-1694                  | _ ADDRESST                |                                   |                                      |
|                                     |   |                           | LI                                | CENSE NO. 6050                       |
|                                     |   |                           |                                   | (316)- 938-2457                      |
|                                     | ASSESSMENT FOR PLU                                |                           |                                   | <del>-</del>                         |
|                                     | Ct R. Price                                       |                           |                                   |                                      |
| ADDRESS <u>Sout</u> l               | Box 45442<br>neast Station                        |                           | PHONE #                           | (918)- 492-1694                      |
| AND PAYMENT WILL F                  | A, Oklahoma, 74<br>DE CUARANTEED BY A<br>RECEIVED | 145<br>PPLICANT /OR ACTIN |                                   |                                      |
|                                     | CORPORATION COMMISSION                            | SIGNED:                   | W Man                             | 14/                                  |
| 9-1-83                              |   |                           | Applicant /or                     | Acting Agent                         |
| CO                                  | VSERVATION DIVISION<br>Wichita, Kansas            | DATE:                     | 8-29-8                            | 3                                    |

JOHN CARLIN MICHAEL LENNEN R, C. (PETE) LOUX PHILLIP R. DICK JUDITH MCCONNELL BRIAN J., MOLINE



15.051.01726.0001

### State Corporation Commission

#### CONSERVATION DIVISION

(Off, Gas and Water) 200 Colorado Derby Building 202 West 1st Street WICHITA, KANSAS 67202-1286

September 6, 1983

THIS NOTICE

GOVERNOR CHATRHAN COMMISSIONER

COMMISSIONER EXECUTIVE SECRETARY GENERAL COUNSEL

DEC 6 1983

**EXPIRES** 

#### WELL PLUGGING NOTICE

Peavey "C" #2 NE NE NE SEC. 6-11-18W Ellis Co., Ks. 3679' Kelso Casing Pulling

Robert R. Price Operating, Inc. P.O. Box 45442 Southeast Station Tulsa, Okla. 74145

#### Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This notice is void after ninety (90) days from the above date.

Yours very truly,

Carol J. Larson, Administrator

Please submit your proposal for plugging the above captioned well to

KCC/KDHE Dist. #6, 1014 Cody, Hays, Kansas 67601, 913-628-1200 seven days prior to plugging the well (KAR-82-3-113)

CC: Dist. #6