STATE OF KANSAS STATE CORPORATION COMMISSION CONSERVATION DIVISION 200 Colorado Derby Building Wichita, Kansas 67202

WELL PLUGGING APPLICATION FORM (PLEASE TYPE FORM and File ONE Copy)

ZC606-0002 API # 15-051-20605 (Identifier number of this well). This must be listed for wells drilled since 1967; if no API# was issued, indicate spud or completion date.
WELL OPERATOR ROBERT R. PRICE OPERATING, INC. KCC LICENSE # 6273 143 (owner/company name) (operator's)
ADDRESS P.O. Box 470442 (owner/company name) (operator's) CITY Tulsa
STATE Oklahoma ZIP CODE 74147 CONTACT PHONE # (918) 492-1694
LEASE Frisbie "H" WELL# 2 SEC. 17 T. 11S R. 18 (EMEL/West)
SE - SW - SW - SPOT LOCATION/QQQQ COUNTY Ellis
330 FEET (in exact footage) FROM (S) at (circle one) LINE OF SECTION (NOT Lease Line)
990 FEET (in exact footage) FROM E ((circle one) LINE OF SECTION (NOT Lease Line)
Check One: OIL WELL GAS WELL D&A SWD/ENHR WELL X DOCKET# E-23474
CONDUCTOR CASING SIZE SET AT CEMENTED WITH SACKS
SURFACE CASING SIZE 8 5/8" SET AT 250' CEMENTED WITH 175 SX SACKS
PRODUCTION CASING SIZE 54" SET AT 3578 CEMENTED WITH 200 sx SACKS
3396-3402, 3370-75, 3346-49, 3332-38, 3314-17, LIST (ALL) PERFORATIONS and BRIDGEPLUG SETS: 3270-74, 3260-64, 3252-54, 3244-46, 3296-16,
ELEVATION 1904' KB T.D. 3580' PBTD 3558' ANHYDRITE DEPTH 1206' (G.L./K.B.) (Stone Corral Formation)
CONDITION OF WELL: GOOD X POOR CASING LEAK JUNK IN HOLE
PROPOSED METHOD OF PLUGGING According to rules and regulations of the State of Kansas
and as amended by District #4.
(If additional space is needed attach separate page)
IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? Yes IS ACO-1 FILED? Yes
If not explain why?
PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et. seq. AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.
LIST NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:
Robert R. Price PHONE# (918 492-1694
ADDRESS P.O. Box 470442 City/State Tulsa, OK
PLUGGING CONTRACTOR Allied Cementing, Inc. KCC LICENSE #
ADDRESS Russell, KS (company name) (contractor's)
PROPOSED DATE AND HOUR OF PLUGGING (If Known?)
PAYMENT OF THE PLUGGING FEE (K.A.R. 82-3-118) WILL BE GUARANTEED BY OPERATOR OR AGENT
DATE: 5-24-93 AUTHORIZED OPERATOR/AGENT: (Signature)

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CONSERVATION DIVISION Wichita, Kansas Joan Finney Governor

Jim Robinson Chairman

F. S. Jack Alexander Commissioner

> Rachel C. Lipman Commissioner

Judith McConnell Executive Director

> Brian Moline General Counsel



Kansas Corporation Commission

NOTICE OF RECEIPT OF WELL PLUGGING APPLICATION

May 27, 1993

Robert R Price Operating Inc Box 470442 Tulsa OK 74147 Frisbie H 2₇₀₆₀₆-22 API 15-051-20,605 330'FSL-990'FEL Sec. 17-11-18W Ellis County

Dear Robert R Price,

This letter is to notify you that the Conservation Division is in receipt of your plugging proposal, form CP-1, for the above-captioned well.

Your CP-1 has been reviewed by the Conservation Division central office for completeness and to verify license numbers. The plugging proposal will now be forwarded to the district office listed below for review of your proposed method of plugging. Please contact the district office for approval of your proposed plugging method at least at five (5) days before plugging the well, pursuant to K.A.R. 82-3-113 (b). If a workover pit will be used during the plugging of the well it must be permitted. A CDP-1 form must be filed and approved prior to the use of the pit.

It has recently come to my attention that the form CP-1 has been filed by operators other than the owner or operator of the well and without the consent of the owner or operator. The Conservation Division's review of form CP-1, either in the central or district office, does not include an inquiry into well ownership or the filing operator's legal right to plug the well.

This notice in no way constitutes authorization to plug the above-captioned well by persons not having legal rights of ownership or interest in the well. This notice is void after ninety (90) days from the above date.

Sincerely,

David P. Williams Production Supervisor

District: #4 2301 E. 13th Hays, KS 67601 (913) 628-1200

Conservation Division
William R. Bryson
Director
200 Colorado Derby Bldg.
202 W. 1st Street
Wichita, Kansas 67202-1286
Telephone (316) 263-3238