STATE OF KANSAS STATE CORPORATION COMMISSION

Give All Information Completely

WELL PLUGGING RECORD

| the Description Affidows t | | Ellis | Com | nty Soc | 21 Tun 11 | S Rge. 19 | ∵F/W |
|--|---------------------------------------|-------------------------|---------------------------------------|----------------------|---|---------------------------------------|---------------|
| Make Required Affidavit | <u> </u> | | | | | | <u> </u> |
| Mail or Deliver Report to | Locatio | on as "NE/ | | | | nes | |
| Conservation Division | | 1320 ¹⁷ 1 | NL_&-44 | O'FWL_SE/4 | | | . |
| State Corporation Comm. | Lease | | n E. Pr | | | | |
| 245 North Water | Lease 1 | NameDA | LE SOLO | MON | We | 11 No.8-31 | |
| Wichita, KS 67202 | Office | Address | Box 370 | - Havs - KS | 67601 | | |
| | | | | | | Dry Hole) | |
| | Charac | cer or ner | | ry Hole | 11, 000 01 | DI J 110207_ | |
| | | | | ry note | | | |
| _ | | ell comple | | | Octobe | <u>r 18</u> | 19 <u>78</u> |
| | Applica | ation for | pluggin | gfiled | Octobe | r 18 | 19 <u>78</u> |
| | Applica | ation for | plugging | approved | Octobe | r 18 | 19 <u>78</u> |
| | | ng commenc | _ | | Octobe | | 1978 |
| | | ng complet | | | Octobe | | 19 78 |
| | | | | of well on | | formation | 70 |
| | Reason | for aband | onment (| or werr ór | | , TOPMACION_ | |
| | | | | | D&A | | |
| | . If a p | roducing w | ell is a | abandoned, | date of 1 | ast product: | ion |
| | | | | | | · · · · · · · · · · · · · · · · · · · | 19 |
| | Was per | rmission o | btained | from the | Conservati | on Division | or |
| Locate well correctly on above Section Plat | | ents befor | | | | yes | |
| ame of Conservation Agent who | | | | | | | _ |
| | | | | | Total Dor | th of Well 3 | 725 |
| roducing formation | | pth to top | | ottom | Total pet | oth or well 3 | 7703 |
| how depth and thickness of all | water, oil | l and gas | formatio | ons. | | • | |
| | | | | | | | • |
| OIL, GAS OR WATER RECORDS | | | | | | ASING RECOR | D |
| NOW MICON | COMMENTER | I PROM | то | SIZE | PUT IN | . PULLED OUT | |
| FORMATION | CONTENT | . FROM | 10 | | | PULLED OUT | |
| | | <u> </u> | | 8-5/8" | 154' | | |
| | | <u> </u> | ! | <u> </u> | | | |
| | | | ł | 1 | | | |
| , | • | T | | | | | |
| | | | | 1 | | | |
| feet for each plu | g set. | | | | | | |
| | 4 | | | | | • | |
| | g @ 600' w/ | | | | _ | | |
| 2nd plu | g @ 150' w/ | 20 sx, 50- | 50 posm | ix, 6% gel | | . | |
| 3rd plu | g @ 40' w/ | 10 sx, 50- | 50 posm | ix, 6% gel | REUEIN | [] | |
| *** <u></u> | <u> </u> | | | | E CORPORATION | 1-00\#\#\SSION | |
| • | | | · · · · · · · · · · · · · · · · · · · | | | | |
| | · · · · · · · · · · · · · · · · · · · | | | | NAV 1-7 | - 1978 | |
| | | | | | | | |
| | | · <u></u> | | | AANDESUSSIA | TATURANT : | |
| | | | | | CONSERVATION | DIAISION | |
| (If additional d | escription | is necess | arv. us | e BACK of | this sheet | -) | |
| | | | | | | , | |
| Name of Plugging Contractor | | Murtin | Drillin | g_Company_ | | | |
| · | | | | | | | |
| | | | | | | | |
| TATE OF KANSAS | COUN | TY OF | S | EDGWICK | • | ss. | |
| Wm. S. Shropshire of Murfin | Drilling C | Company | (emplo | vee of owr | er) or (o | wner or oper | ator |
| f the above-described well, be | | | | | | | |
| he facts, statements, and matte | | - | | | | _ | |
| s filed and that the same are | ers nerein | contained | and the | o God | above-d | escribed wer | . 1 |
| s filed and that the same are | crue and co | 11600. 50 | neip m | | | | |
| • | • | | | /_/// | 11/ | | |
| | (64 | | ////// | TUMAR | 7////////////////////////////////////// | | |
| | (Sig | nature) | | Mass, | Ullus | <u></u> | |
| : | (Sig | Wm | | ropshire, | | | |
| Land and Augustian and the American State of the State of | (Sig | Wm | | ropshire, Center, | | | |
| SUBSCRIBED AND SWORN TO be | | Wm 61 | 7 Union | Center, W | iddiretes) KS | 67202 | |
| SUBSCRIBED AND SWORN TO be | | Wm 61 | 7 Union | Center, W | | | - |
| SUBSCRIBED AND SWORN TO be | | Wm 61 | 7 Union | Center, W | iddiretes) KS | 67202 | |
| SUBSCRIBED AND SWORN TO be | | Wm 61 | 7 Union day | center, Move | idiridas) KS mber Villo | 67202 , 1978 | |
| | fore me thi | Mm 61 s 15th | 7 Union day | Center, W | idiridas) KS mber Villo | 67202 | |
| y commission expires K | fore me thi ERRAN LIDI | Mn 61 s 15th A | 7 Union day | center, Move | idiridas) KS mber Villo | 67202 , 1978 | - |
| y commission expires K | fore me thi | S 15th | 7 Union day | center, Move | idiridas) KS mber Villo | 67202 , 1978 | |

WELL LOG

Don E. Pratt COMPANY

FARM DALE SOLOMON

8-31

COMP.

sec. 31 t.115 R. 19W LDC. 4320 FNL & 440'FWL SE/4

RIG. NO. 15
TOTAL DEPTH 3785 October 12, 1978

October 18, 1978

Ellis KANSAS

CASING

20 ∎-5/8" @ 154' w/130 sx. 15

Murfin Drilling Company

ELEVATION

12 13

DP28

CONTRACTOR

6 5

PRODUCTION

FIGURES INDICATE BOTTOM OF FORMATIONS

154' 910' 1175' 1495' 1545' 1870' 3290' 3405' 3743' 3755' 3785' Clay, Shale Shale Sand Shale (red Beds) Anhydrite Shale Shale & Lime Lime & Shale Lime

Lime & Chert Lime

RTD

RECEIVED STATE CORPURATION COLAMISSION

NOV 1 7 1973

CONSERVATION DIVISION Wichita, Kansas

| State of | KANSAS | —) | |
|--------------------|--------------------------------|----------------------------|--|
| County of SEDGWICK | SEDGWICK | | the state of the s |
| I, Wm. S. | Shropshire | of the | Murfin Drilling Company |
| upon oath stat | e that the above and foregoing | ng is a true and correct c | copy of the log of the DALE SOLOMON #8-31 well |
| | | | Mehaling |
| | | | Wm. S. Shropshire, Asst. Gen. Mgr. |
| Subscribed and | sworn to before me this | 15th | November 19 78 |
| My Commissi | STATE | COUNTY FEB. 6,1982 | LERRAN SUBLIC |