

STATE OF KANSAS
STATE CORPORATION COMMISSION

WELL PLUGGING RECORD

Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to
Conservation Division
State Corporation Comm.
245 North Water
Wichita, KS 67202

Ellis County, Sec. 31 Twp. 11S Rge. 19W E/W
Location as "NE/CNW $\frac{1}{4}$ SW $\frac{1}{4}$ " or footage from lines
NW SE NE

Lease Owner Don Pratt
Lease Name Dale Solomon "B" Well No. 2-31
Office Address P.O. Box 370, Hays, Kansas 67601

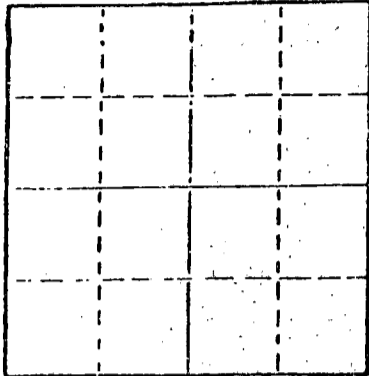
Character of Well (Completed as Oil, Gas or Dry Hole)
Dry Hole

Date Well completed 8-26-81 19
Application for plugging filed 8-26-81 19
Application for plugging approved 8-26-81 19
Plugging commenced 8-26-81 19
Plugging completed 8-26-81 19
Reason for abandonment of well or producing formation
Dry Hole

If a producing well is abandoned, date of last production 19

Was permission obtained from the Conservation Division or its agents before plugging was commenced? yes

Name of Conservation Agent who supervised plugging of this well Gilbert Balthazor
Producing formation Depth to top Bottom Total Depth of Well 3738
Show depth and thickness of all water, oil and gas formations.



Locate well correctly on above Section Plat

OIL, GAS OR WATER RECORDS

CASING RECORD

| FORMATION | CONTENT | FROM | TO | SIZE | PUT IN | PULLED OUT |
|-----------|---------|------|----|-------|--------|------------|
| surface | | | | 8-5/8 | 183 | none |
| | | | | | | |
| | | | | | | |
| | | | | | | |

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hold. If cement or other plugs were used, state the character of same and depth placed, from feet to feet for each plug set.

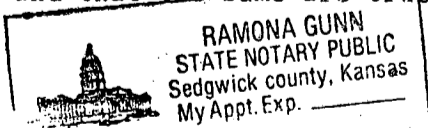
- 1st plug @ 650' w/70 sx
- 2nd plug @ 180' w/40 sx
- 3rd plug @ 40' w/10 sx
- 5 sx in rat hole

Handwritten: RWD 09-08-81

(If additional description is necessary, use BACK of this sheet)

Name of Plugging Contractor Murfin Drilling Company

STATE OF Kansas COUNTY OF Sedgwick, ss.
David L. Murfin, Drlg. Mgr. (employee of owner) or (owner or operator)
of the above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.



(Signature) *David L. Murfin*
David L. Murfin, 617 Union Center Bldg.,
(Address) Wichita, KS 67202

SUBSCRIBED AND SWORN TO before me this 8th day of September, 19 81

Ramona Gunn
Ramona Gunn Notary Public.

My commission expires Jan. 25, 1984

WELL LOG

COMPANY Don Pratt

SEC. 31 T. 11S R. 19W
LOC. NW SE NE

FARM Solomon "B" NO. 2-31

RID. NO. 15

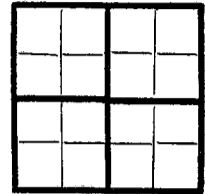
Ellis

TOTAL DEPTH 3738'

COUNTY KANSAS

COMM. 8-19-81 COMP. 8-26-81

CONTRACTOR Murfin Drilling Company



CASING

| | |
|----|--------------------------------|
| 20 | 10 |
| 15 | 8-5/8" @ 183 w/135 sx Quickset |
| 12 | 6 |
| 13 | 5 |

ELEVATION

PRODUCTION

FIGURES INDICATE BOTTOM OF FORMATIONS

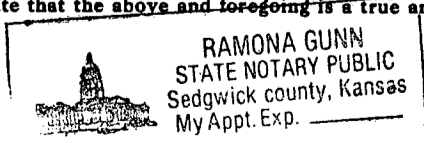
| | |
|-------------------|------|
| Post Rock & Shale | 183 |
| Shale & Sand | 870 |
| Shale | 960 |
| Sand | 1170 |
| Shale (Red Bed) | 1416 |
| Shale | 1495 |
| Anhydrite | 1535 |
| Shale & Lime | 3515 |
| Lime | 3574 |
| Shale & Lime RTD | 3738 |

State of KANSAS

County of SEDGWICK

I, David L. Murfin, Drlg. Mgr. of the Murfin Drilling Company

upon oath state that the above and foregoing is a true and correct copy of the log of the Solomon "B" #2-31 well.



Signature of David L. Murfin

Subscribed and sworn to before me this 8th day of Sept. 1981

My Commission Expires: Jan. 25, 1984

Signature of Ramona Gunn, NOTARY PUBLIC