State of Kansas



15.051.22851.0000

JOHN CARLIN R. C. LOUX JANE T. ROY PHILLIP R. DICK CAROL J. LARSON Governor Chairman Commissioner Commissioner Executive Secretary

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)

200 Colorado Derby Building WICHITA, KANSAS 67202

VERBAL PERMIT FORM (To be filed by Plugging Agent) STATE CORPORATION COMMISSION

MAR 1 - 1982

CONSERVATION DIVISION

Wichita. Kappan

Dear Sir:		Wichita, Kansas
Mr. Teri	cy Oston	ofBig Springs Drilling,Inc.has this
date requ	ested permission to plug t	he following described well:
Operator'	s Full Name: Green Oil O	peration
Complete	Address: P.O. Box 530,	Hays, Ks. 67601
Lease Nam	ne: Jenson "A"	Well No. 1
Location:	100' NE of NW SW	Sec. 34 Twp. 11 Rge. 19 (E) (W)
County:	Ellis	Total Depth: 3675
Abandoned	d Oil Well Gas Well	Input Well SWD Well D&A _XXX_
Other wel	ll as hereafter indicated:	
Mr	Oston	was instructed to plug the well as follows
8 5/8"-	-274' S.P. Cuc. W/ 175	sacks common-2% Gel3%Cal.Ca.
Ordered	d 130 sacks 50/50 posm	ix-4% Gel3% Cal.Cl. and 8 5/8" plug.
Spot W	/ drill stem W/ heavy	mud between all plugs.
	st plug @ 780' W/ 70 s	
2r 3r	nd plug @ 270' W/ 40 s rd plug-solid bridge o	acks cement f hulls and plug @ 40' W/ 10 sacks cement.
C	irculate 10 sacks in r	at hole.
		Tour trails source

Very truly yours,

Conservation Division Agent