15-051-00739-0000

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
211 NORTH BROADWAY
WICHITA, KANSAS

Jewel M. Ogden, Director
State Corporation Commission
211 North Broadway
Wichita, Kansas

Dear Sir:

I have this date 1-22-58, 19__, given verbal permission to the following plugging operation:

OPERATOR Artnell Co

ADDRESS 533 Pet Bldg Wichita, Kans

FARM NAME Jensen WELL NO. 1

DESCRIPTION NW NE NE SEC. 34 TWP. 11 RGE. 19

COUNTY Ellis

TOTAL DEPTH 3686 OIL ____ GAS ____ DRY HOLE x

PLUGGING FEE TO BE PAID BY same

ADDRESS ____

Very truly yours,

Leon Peters
District Agent

1-22-58
Date

RECEIVED
STATE CORPORATION COMMISSION
JAN 25 1958
CONSERVATION DIVISION
Wichita, Kansas