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STATE CORPORATION COMMISSION
CONSERVATION DIVISION AGENT REPORT

API Number 15- 051-23-107-0000

200 Colorado Derby Building
Wichita, KS 67202

Operator's Full Name DON E PRATT

Complete Address BOX 370 HAYS, HAYS. 67601

Lease Name DALE SOLOMON Well No. "B" - 4-21

Location NE-NE-NE Sec. 21 Twp. 11 Rge. 19 (East)(West)

County ELLIS Total Depth 3718^{FE}

Abandoned Oil Well Gas Well Input Well SWD Well D&A

Other well as hereinafter indicated _____

Plugging Contractor MURFIN DRILLING INC. (BERNIE MEYER)

Address 617 UNION CENTER, WICHITA, HAYS 67202 License No. _____

Operation Completed: Hour: 5:00^{AM} Day: 24th Month: AUG. Year: 19 82

Plugging Operations attended by Agent?: All Part None

The above well was plugged as follows:

8 5/8" - 162^{FE} SB. CUR^W / 145ST COMMON QUICK SET (BY ALLIED CNT)

ORDERED 140ST 50/50 FORMIX 4% GEL + 3% CA-CL + 8 5/8" PLUG.

SPOTTED WITH DRILL STEM - WITH HEAVY MUD BETWEEN ALL PLUGS.

1ST PLUG @ 870^{FE} W/ 80ST CNT.

2ND PLUG @ 270^{FE} W/ 40ST CNT.

3RD PLUG. SOLID BRIDGE HULLS - PLUG. @ 40^{FE} TO 0 W/ 10ST CNT.

10ST IN RAT HOLE (CIRCULATE)

(CEMENTED BY ALLIED CNT.)

Amount of Surface Casing: 162^{FE}

I hereby certify that the above plugging instructions were given as herein stated.

Signed: Marion Schmidt
Conservation Division Agent

I hereby state that I was not present while the above well was being plugged, however, to the best of my knowledge and belief it was plugged as herein stated. A full account for my not being present is as follows:

STATE CORPORATION COMMISSION
RECEIVED
OCT 15 1982
CONSERVATION DIVISION
WICHITA, KANSAS

Signed: _____
Conservation Division Agent

INVOICED

DATE 11-15-82

INV. NO. 1625-W